Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

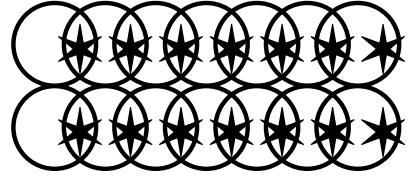
Beard Hesitancy Syndrome...Aping The Infidels in Dress

بز.. بڑھتی کا نام داڑھي اور،

بوكڑ..Half hearted Beards, Quarter hearted Beards, KhashKhashy Beemaar Beards,versus the Amazing Never Trimmed Beard of the Ram-(falsely insulted as Buz...) The Buz is a farmabardar creature,sporting a full beard and always obedient to the Faatir_Creator _ALLAAHU_Rabbul Aalameen..

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

Caution....:...:Read Allah as Allaahu.ﷻswt.

AL-BAQARA (2:177)

ﷺ

لَّيۡسَ ٱلۡبِرَّ أَن تُوَلُّواْ وُجُوهَكُمۡ قِبَلَ ٱلۡمَشۡرِقِ

وَٱلۡمَغۡرِبِ وَلَٰكِنَّ ٱلۡبِرَّ مَنۡ ءَامَنَ بِٱللَّهِ وَٱلۡيَوۡمِ

ٱلۡأٓخِرِ وَٱلۡمَلَٰٓئِكَةِ وَٱلۡكِتَٰبِ وَٱلنَّبِيِّـۧنَ وَءَاتَى

ٱلۡمَالَ عَلَىٰ حُبِّهِۦ ذَوِي ٱلۡقُرۡبَىٰ وَٱلۡيَتَٰمَىٰ

وَٱلۡمَسَٰكِينَ وَٱبۡنَ ٱلسَّبِيلِ وَٱلسَّآئِلِينَ وَفِي

ٱلرِّقَابِ وَأَقَامَ ٱلصَّلَوٰةَ وَءَاتَى ٱلزَّكَوٰةَ

وَٱلۡمُوفُونَ بِعَهۡدِهِمۡ إِذَا عَٰهَدُواْ وَٱلصَّٰبِرِينَ

Aal-i-Imraan (3:132)

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

فِي ٱلۡبَأۡسَآءِ وَٱلضَّرَّآءِ وَحِينَ ٱلۡبَأۡسِۗ أُوْلَٰٓئِكَ

ٱلَّذِينَ صَدَقُواْۖ وَأُوْلَٰٓئِكَ هُمُ ٱلۡمُتَّقُونَ

It is not Al-Birr (piety, righteousness, and each and every act of obedience to Allah, etc.) that you turn your faces towards east and (or) west (in prayers); but Al-Birr is (the quality of) the one who believes in Allah, the Last Day, the Angels, the Book, the Prophets and gives his wealth, in spite of love for it, to the kinsfolk, to the orphans, and to Al-Masakin (the poor), and to the wayfarer, and to those who ask, and to set slaves free, performs As-Salat (Iqamat-as-Salat), and gives the Zakat, and who fulfill their covenant when they make it, and who are As-Sabirin (the patient ones, etc.) in extreme poverty and

AILMENT (DISEASE) AND AT THE TIME OF FIGHTING (DURING THE BATTLES). SUCH ARE THE PEOPLE OF THE TRUTH AND THEY ARE AL-MUTTAQUN (PIOUS - SEE V. 2:2)....../2/177

AAL-I-IMRAAN (3:31)

بسم الله الرحمن الرحيم

قُلْ إِن كُنتُمْ تُحِبُّونَ ٱللَّهَ فَٱتَّبِعُونِى يُحْبِبْكُمُ ٱللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَٱللَّهُ غَفُورٌ رَّحِيمٌ

SAY (O MUHAMMAD SAW TO MANKIND): "IF YOU (REALLY) LOVE ALLAH جل جلاله THEN FOLLOW ME (I.E. ACCEPT ISLAMIC MONOTHEISM, FOLLOW THE QURAN AND THE SUNNAH), ALLAH جل جلاله WILL LOVE YOU AND FORGIVE YOU OF YOUR SINS. AND ALLAH جل جلاله IS OFT-FORGIVING, MOST MERCIFUL."

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

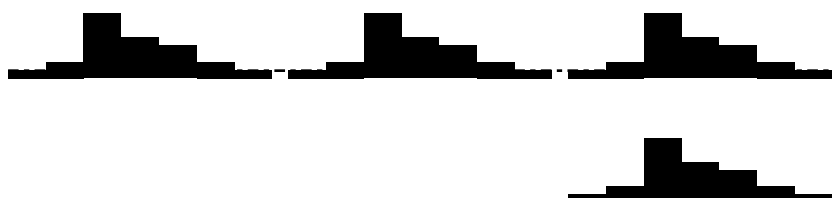
/3/31

AL-BAQARA (2:137)

بسم الله الرحمن الرحيم

فَإِنْ ءَامَنُوا۟ بِمِثْلِ مَآ ءَامَنتُم بِهِۦ فَقَدِ ٱهْتَدَوا۟ وَّإِن تَوَلَّوْا۟ فَإِنَّمَا هُمْ فِى شِقَاقٍ فَسَيَكْفِيكَهُمُ ٱللَّهُ وَهُوَ ٱلسَّمِيعُ ٱلْعَلِيمُ

SO IF THEY BELIEVE IN THE LIKE OF THAT WHICH YOU BELIEVE, THEN THEY ARE RIGHTLY GUIDED, BUT IF THEY TURN AWAY, THEN THEY ARE ONLY IN OPPOSITION. SO ALLAH ﷻ WILL SUFFICE YOU AGAINST THEM. AND HE الله ﷻ IS THE ALL-HEARER, THE ALL-KNOWER.

2/137

Aal-i-Imraan (3:132)﷽

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

FUSSILAT (41:33)

﷽

وَمَنۡ أَحۡسَنُ قَوۡلٗا مِّمَّن دَعَآ إِلَى ٱللَّهِ وَعَمِلَ صَٰلِحٗا وَقَالَ إِنَّنِي مِنَ ٱلۡمُسۡلِمِينَ

AND WHO IS BETTER IN SPEECH THAN HE WHO [SAYS: "MY LORD IS ALLAHﷻ (BELIEVES IN HIS ONENESS)," AND THEN STANDS STRAIGHT (ACTS UPON HIS ORDER), AND] INVITES (MEN) TO ALLAHﷻ'S (ISLAMIC MONOTHEISM), AND DOES RIGHTEOUS DEEDS, AND SAYS: "I AM ONE OF THE MUSLIMS."

41/33

AN-NISAA (4:125)

﷽

وَمَنۡ أَحۡسَنُ دِينٗا مِّمَّنۡ أَسۡلَمَ وَجۡهَهُۥ لِلَّهِ وَهُوَ مُحۡسِنٞ وَٱتَّبَعَ مِلَّةَ إِبۡرَٰهِيمَ حَنِيفٗاۗ

Aal-i-Imraan (3:132)﷽

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

وَٱتَّخَذَ ٱللَّهُ إِبْرَٰهِيمَ خَلِيلًا

AND WHO CAN BE BETTER IN RELIGION THAN ONE WHO SUBMITS HIS FACE (HIMSELF) TO ALLAH ﷻ(I.E. FOLLOWS ALLAHﷻ'S RELIGION OF ISLAMIC MONOTHEISM); AND HE IS A MUHSIN (A GOOD-DOER - SEE V. 2:112). AND FOLLOWS THE RELIGION OF IBRAHIM (ABRAHAM) HANIFA (ISLAMIC MONOTHEISM - TO WORSHIP NONE BUT ALLAH ALONE). AND ALLAHﷻ DID TAKE IBRAHIM (ABRAHAM) AS A KHALIL (AN INTIMATE FRIEND).

/4/125

AL-A'RAAF (7:157)

﷽

ٱلَّذِينَ يَتَّبِعُونَ ٱلرَّسُولَ ٱلنَّبِيَّ ٱلْأُمِّيَّ ٱلَّذِى يَجِدُونَهُۥ مَكْتُوبًا عِندَهُمْ فِى ٱلتَّوْرَىٰةِ

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

وَٱلْإِنجِيلِ يَأْمُرُهُم بِٱلْمَعْرُوفِ وَيَنْهَىٰهُمْ عَنِ ٱلْمُنكَرِ وَيُحِلُّ لَهُمُ ٱلطَّيِّبَٰتِ وَيُحَرِّمُ عَلَيْهِمُ ٱلْخَبَٰٓئِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَٱلْأَغْلَٰلَ ٱلَّتِى كَانَتْ عَلَيْهِمْ فَٱلَّذِينَ ءَامَنُوا۟ بِهِۦ وَعَزَّرُوهُ وَنَصَرُوهُ وَٱتَّبَعُوا۟ ٱلنُّورَ ٱلَّذِىٓ أُنزِلَ مَعَهُۥٓ أُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ

Those who follow the Messenger, the Prophet who can neither read nor write (i.e. Muhammad SAW) whom they find written with them in the Taurat (Torah) (Deut, xviii, 15) and the Injeel (Gospel) (John xiv, 16), - he commands them for Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained); and forbids them from Al-Munkar (i.e. disbelief, polytheism of all kinds, and all that Islam has forbidden); he allows them as lawful At-Taiyibat [(i.e. all good and lawful) as regards things, deeds, beliefs,

PERSONS, FOODS, ETC.], AND PROHIBITS THEM AS UNLAWFUL AL-KHABA'ITH (I.E. ALL EVIL AND UNLAWFUL AS REGARDS THINGS, DEEDS, BELIEFS, PERSONS, FOODS, ETC.), HE RELEASES THEM FROM THEIR HEAVY BURDENS (OF ALLAH'ﷻS COVENANT), AND FROM THE FETTERS (BINDINGS) THAT WERE UPON THEM. SO THOSE WHO BELIEVE IN HIM (MUHAMMAD SAW), HONOUR HIM, HELP HIM, AND FOLLOW THE LIGHT (THE QURAN) WHICH HAS BEEN SENT DOWN WITH HIM, IT IS THEY WHO WILL BE SUCCESSFUL.

7/157

AT-TAHRIM (66:6)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ قُوٓا۟ أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ عَلَيْهَا مَلَٰٓئِكَةٌ

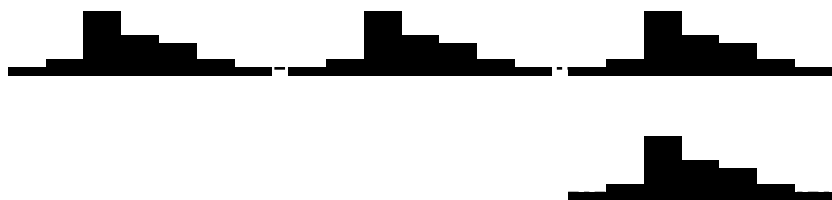
Aal-i-Imraan (3:132) بسم الله الرحمن الرحيم

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

غِلَاظٌ شِدَادٌ لَّا يَعۡصُونَ ٱللَّهَ مَآ أَمَرَهُمۡ وَيَفۡعَلُونَ مَا يُؤۡمَرُونَ

O YOU WHO BELIEVE! WARD OFF FROM YOURSELVES AND YOUR FAMILIES A FIRE (HELL) WHOSE FUEL IS MEN AND STONES, OVER WHICH ARE (APPOINTED) ANGELS STERN (AND) SEVERE, WHO DISOBEY NOT, (FROM EXECUTING) THE COMMANDS THEY RECEIVE FROM ALLAH ﷻ, BUT DO THAT WHICH THEY ARE COMMANDED.

/66/6

AZ-ZUMAR (39:53)

بسم الله الرحمن الرحيم

قُلۡ يَٰعِبَادِيَ ٱلَّذِينَ أَسۡرَفُواْ عَلَىٰٓ أَنفُسِهِمۡ لَا تَقۡنَطُواْ مِن رَّحۡمَةِ ٱللَّهِۚ إِنَّ ٱللَّهَ يَغۡفِرُ ٱلذُّنُوبَ جَمِيعًاۚ إِنَّهُۥ هُوَ ٱلۡغَفُورُ ٱلرَّحِيمُ

Aal-i-Imraan (3:132)ﷲ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

SAY: "O 'IBADI (MY SLAVES) WHO HAVE TRANSGRESSED AGAINST THEMSELVES (BY COMMITTING EVIL DEEDS AND SINS)! DESPAIR NOT OF THE MERCY OF ALLAHﷻ, VERILY ALLAHﷻ FORGIVES ALL SINS. TRULY, HE IS OFT-FORGIVING, MOST MERCIFUL.

39/53

AL-HADID (57:16)

بسم الله الرحمن الرحيم

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوٓا۟ أَن تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ ٱللَّهِ وَمَا نَزَلَ مِنَ ٱلْحَقِّ وَلَا يَكُونُوا۟ كَٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ مِن قَبْلُ فَطَالَ عَلَيْهِمُ ٱلْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِّنْهُمْ فَٰسِقُونَ

HAS NOT THE TIME COME FOR THE HEARTS OF THOSE WHO BELIEVE (IN THE ONENESS OF

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

ALLAH - ISLAMIC MONOTHEISM) TO BE AFFECTED BY ALLAH'S REMINDER (THIS QURAN), AND THAT WHICH HAS BEEN REVEALED OF THE TRUTH, LEST THEY BECOME AS THOSE WHO RECEIVED THE SCRIPTURE [THE TAURAT (TORAH) AND THE INJEEL (GOSPEL)] BEFORE (I.E. JEWS AND CHRISTIANS), AND THE TERM WAS PROLONGED FOR THEM AND SO THEIR HEARTS WERE HARDENED? AND MANY OF THEM WERE FASIQUN (REBELLIOUS, DISOBEDIENT TO ALLAH).

/57/16

Az-Zumar (39:53)

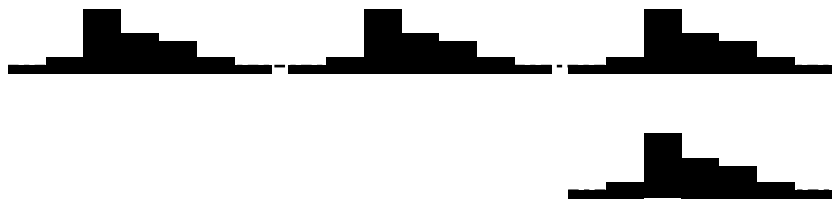
قُلْ يَٰعِبَادِىَ ٱلَّذِينَ أَسْرَفُوا۟ عَلَىٰٓ أَنفُسِهِمْ لَا تَقْنَطُوا۟ مِن رَّحْمَةِ ٱللَّهِ إِنَّ ٱللَّهَ يَغْفِرُ

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

ٱلذُّنُوبَ جَمِيعًا إِنَّهُۥ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ

SAY: "O 'IBADI (MY SLAVES) WHO HAVE TRANSGRESSED AGAINST THEMSELVES (BY COMMITTING EVIL DEEDS AND SINS)! DESPAIR NOT OF THE MERCY OF ALLAH, VERILY ALLAH FORGIVES ALL SINS. TRULY, HE IS OFT-FORGIVING, MOST MERCIFUL. /39/53

AN-NISAA (4:78)

أَيْنَمَا تَكُونُوا۟ يُدْرِككُّمُ ٱلْمَوْتُ وَلَوْ كُنتُمْ فِى بُرُوجٍ مُّشَيَّدَةٍ وَإِن تُصِبْهُمْ حَسَنَةٌ يَقُولُوا۟ هَٰذِهِۦ مِنْ عِندِ ٱللَّهِ وَإِن تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا۟ هَٰذِهِۦ مِنْ عِندِكَ قُلْ كُلٌّ مِّنْ عِندِ ٱللَّهِ فَمَالِ هَٰٓؤُلَآءِ ٱلْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

"WHERESOEVER YOU MAY BE, DEATH WILL OVERTAKE YOU EVEN IF YOU ARE IN FORTRESSES BUILT UP STRONG AND HIGH!" AND IF SOME GOOD REACHES THEM, THEY SAY, "THIS IS FROM ALLAH ﷻ," BUT IF SOME EVIL BEFALLS THEM, THEY SAY, "THIS IS FROM YOU (O MUHAMMAD SAW)." SAY: "ALL THINGS ARE FROM ALLAH, ﷻ" SO WHAT IS WRONG WITH THESE PEOPLE THAT THEY FAIL TO UNDERSTAND ANY WORD?

ভালো যা কিছু তোমার ঘটে তা কিন্তু আল্লাহর কাছ থেকে, আর মন্দ বিষয় থেকে যা কিছু তোমার ঘটে তা কিন্তু তোমার নিজের থেকে। আর আমরা তোমাকে মানবগোষ্ঠীর জন্য রসূলরূপে পাঠিয়েছি। আর সাক্ষীরূপে আল্লাহ্ই যথেষ্ট।

OÙ QUE VOUS SOYEZ, LA MORT VOUS ATTEINDRA, FUSSIEZ-VOUS DANS DES TOURS

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

IMPRENABLES. QU'UN BIEN LES ATTEIGNE, ILS DISENT: «C'EST DE LA PART D'ALLAH.» QU'UN MAL LES ATTEIGNE, ILS DISENT: «C'EST DÛ À TOI (MUHAMMAD).» DIS: «TOUT EST D'ALLAH.» MAIS QU'ONT-ILS CES GENS, À NE COMPRENDRE PRESQUE AUCUNE PAROLE?

"तुम जहाँ कहीं भी होंगे, मृत्यु तो तुम्हें आकर रहेगी; चाहे तुम मज़बूत बुर्जों (क़िलों) में ही (क्यों न) हो।" यदि उन्हें कोई अच्छी हालत पेश आती है तो कहते है, "यह तो अल्लाह के पास से है।" परन्तु यदि उन्हें कोई बुरी हालत पेश आती है तो कहते है, "यह तुम्हारे कारण है।" कह दो, "हरेक चीज़ अल्लाह के पास से है।" आख़िर इन लोगों को क्या हो गया कि ये ऐसे नहीं लगते कि कोई बात समझ सकें?

LA MUERTE LOS ALCANZARÁ DONDE QUIERA QUE SE ENCUENTREN, AUNQUE SE REFUGIEN EN FORTALEZAS INEXPUGNABLES. SI LES ACONTECE ALGO BUENO DICEN: "ESTO PROVIENE DE DIOS".

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

PERO SI LOS ALCANZA UN PERJUICIO DICEN: "ESTO ES A CAUSA DE TI [¡OH, MUJÁMMAD!]". DILES: "TODO PROVIENE DE DIOS". ¿QUÉ LE SUCEDE A ESTA GENTE QUE NO COMPRENDEN LO QUE SE LES DICE?

تم جہاں کہیں بھی ہو موت تمہیں آپکڑے گی، گو تم مضبوط قلعوں میں ہو، اور اگر انہیں کوئی بھلائی ملتی ہے تو کہتے ہیں کہ یہ اللہ تعالیٰ کی طرف سے ہے اور اگر کوئی برائی پہنچتی ہے تو کہہ اٹھتے ہیں کہ یہ تیری طرف سے ہے۔ انہیں کہہ دو کہ یہ سب کچھ اللہ تعالیٰ کی طرف سے ہے۔ انہیں کیا ہوگیا ہے کہ کوئی بات سمجھنے کے بھی قریب نہیں

/4/78

AN-NISAA (4:117)

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

إِن يَدْعُونَ مِن دُونِهِۦٓ إِلَّآ إِنَٰثًا وَإِن يَدْعُونَ إِلَّا شَيْطَٰنًا مَّرِيدًا

They (all those who worship others than Allahﷻ) invoke nothing but female deities besides Him (Allahﷻ), and they invoke nothing but Shaitan (Satan), a persistent rebel!

তাকে আল্লাহ্ ধিক্কার দিয়েছেন। আর সে বলেছিল -- "আমি নিশ্চয় তোমার বান্দাদের একটি নির্ধারিত অংশ গ্রহণ করবো" ।

Ce ne sont que des femelles qu'ils invoquent, en dehors de Lui. Et ce n'est qu'un diable rebelle qu'ils invoquent.

वे अल्लाह से हटकर बस कुछ देवियों को पुकारते है। और वे तो बस सरकश शैतान को पुकारते है;

Aal-i-Imraan (3:132)ﷺ

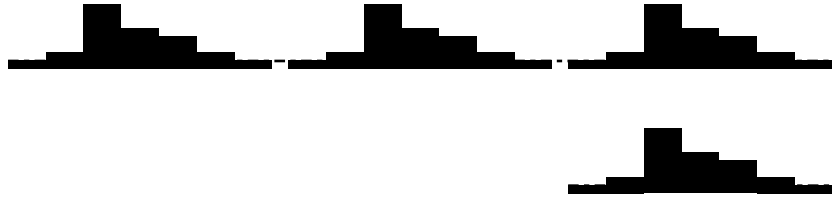
وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

[LOS PAGANOS] INVOCAN EN VEZ DE DIOS A DEIDADES FEMENINAS. EN REALIDAD SOLO INVOCAN A UN DEMONIO REBELDE.

یہ تو اللہ تعالیٰ کو چھوڑ کر صرف عورتوں کو پکارتے ہیں اور دراصل یہ صرف سرکش شیطان کو پوجتے ہیں

An-Nisaa (4:118)

ﷺ

لَّعَنَهُ ٱللَّهُ وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا مَّفْرُوضًا

Allah ﷻ cursed him. And he [Shaitan (Satan)]

said: "I will take an appointed portion of your slaves;

"আর আমি নিশ্চয়ই তাদের পথভ্রান্ত করবো, আর তাদের মধ্যে জাগাবো ব্যর্থ-কামনা, আর তাদের নির্দেশ দেবো -- ফলে তারা গবাদি-পশুর কর্ণচ্ছেদ করবে, আর আমি তাদের আদেশ করবো -- ফলে তারা আল্লাহ্‌র সৃষ্টি পাল্টে দেবে।" আর যে কেউ আল্লাহ্‌র পরিবর্তে শয়তানকে মুরব্বীরূপে গ্রহণ করে সে নিশ্চয়ই ডাহা লোকসানে ক্ষতিগ্রস্ত হবে।

Allah ﷻ l'a (le Diable) maudit et celui-ci a dit:

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

«Certainement, je saisirai parmi Tes

serviteurs, une partie déterminée.

जिसपर अल्लाह की फिटकार है। उसने कहा था, "मैं

तेरे बन्दों में से एख निश्चित हिस्सा लेकर रहूँगा

Dios maldijo al demonio, pero éste replicó:

"Seduciré a la mayoría de Tus siervos,

جسے اللّٰہ نے لعنت کی ہے اور اس نے بیڑا اٹھایا

ہے کہ تیرے بندوں میں سے میں مقرر شدہ حصہ

لے کر رہوں گا

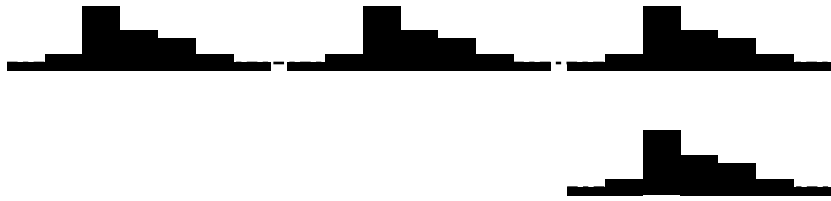
/4/118

Aal-i-Imraan (3:132)ﷀ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

An-Nisaa (4:119)

ﷀ

وَلَأُضِلَّنَّهُمْ وَلَأُمَنِّيَنَّهُمْ وَلَءَامُرَنَّهُمْ فَلَيُبَتِّكُنَّ ءَاذَانَ ٱلْأَنْعَٰمِ وَلَءَامُرَنَّهُمْ فَلَيُغَيِّرُنَّ خَلْقَ ٱللَّهِ وَمَن يَتَّخِذِ ٱلشَّيْطَٰنَ وَلِيًّا مِّن دُونِ ٱللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا

Shaitan-Satan :-

Verily, I will mislead them, and surely, I will arouse in them false desires; and certainly, I will order them to slit the ears of cattle, and indeed I will order them to change the nature created by Allahﷻ." And whoever takes

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

Shaitan (Satan) as a Wali (protector or helper) instead of Allahﷻ, has surely suffered a manifest loss.

সে তাদের প্রতিশ্রুতি দেয় আর তাদের মধ্যে জাগায় ব্যর্থ-কামনা। আর শয়তান কেবল প্রবঞ্চনা করা ছাড়া তাদের অন্য প্রতিশ্রুতি দেয় না।

Certes, je ne manquerai pas de les égarer, je leur donnerai de faux espoirs, je leur commanderai, et ils fendront les oreilles aux bestiaux; je leur commanderai, et ils

altèreront la création d'Allah. Et quiconque

prend le Diable pour allié au lieu d'Allah, sera,

certes, voué à une perte évidente.

"और उन्हें अवश्य ही भटकाऊँगा और उन्हें कामनाओं

में उलझाऊँगा, और उन्हें हुक्म दूँगा तो वे चौपायों के

कान फाड़ेगे, और उन्हें मैं सुझाव दूँगा तो वे अल्लाह

की संरचना में परिवर्तन करेंगे।" और जिसने अल्लाह

से हटकर शैतान को अपना संरक्षक और मित्र बनाया,

वह खुले घाटे में पड़ गया

los desviaré, les daré falsas expectativas, les

ordenaré cortar las orejas del ganado

Aal-i-Imraan (3:132)

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

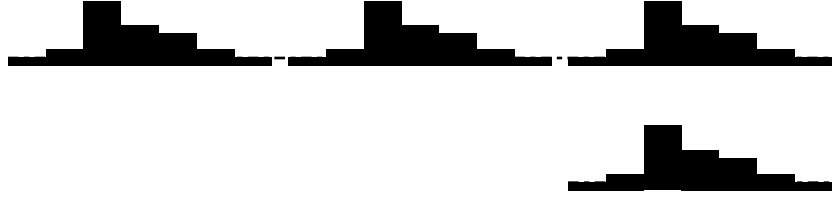
[marcándolas como ofrenda para los ídolos] y que alteren la naturaleza de la creación de Dios". Quien tome al demonio como aliado en lugar de Dios estará evidentemente perdido.

اور انہیں راہ سے بہکاتا رہوں گا اور باطل امیدیں دلاتا رہوں گا اور انہیں سکھاؤں گا کہ جانوروں کی کان چیر دیں، اور ان سے کہوں گا کہ اللہ تعالیٰ کی بنائی ہوئی صورت کو بگاڑ دیں، سنو! جو شخص اللہ کو چھوڑ کرشیطان کو اپنا رفیق بنائے گا وہ صریح نقصان میں ڈوبے گا

/4/119

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

An-Nisaa (4:120)

يَعِدُهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُهُمُ ٱلشَّيْطَٰنُ إِلَّا غُرُورًا

He [Shaitan (Satan)] makes promises to them, and arouses in them false desires; and Shaitan's (Satan) promises are nothing but deceptions.

এরাই, -- এদের বাসস্থান জাহান্নাম, আর সেখান থেকে তারা কোনো নিষ্কৃতি পাবে না।

Il leur fait des promesses et leur donne de faux espoirs. Et le Diable ne leur fait que des promesses trompeuses.

वह उनसे वादा करता है और उन्हें कामनाओं में उलझाए रखता है, हालाँकि शैतान उनसे जो कुछ वादा करता है वह एक धोके के सिवा कुछ भी नहीं होता

Les hará falsas promesas y les dará esperanzas; el demonio no hace sino engañar.

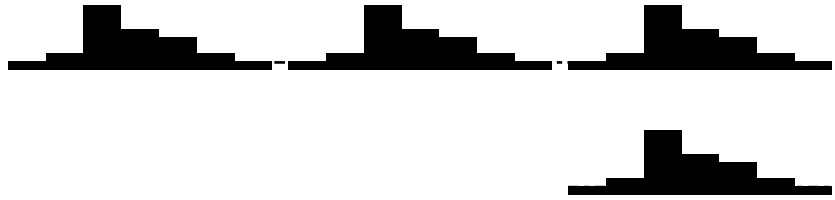
Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

وہ ان سے زبانی وعدے کرتا رہے گا، اور سبز باغ دکھاتا رہے گا، (مگر یاد رکھو!) شیطان کے جو وعدے ان سے ہیں وہ سراسر فریب کاریاں ہیں /4/120

An-Nisaa (4:121)

ﷺ

أُو۟لَٰٓئِكَ مَأْوَىٰهُمْ جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا

The dwelling of such (people) is Hell, and they will find no way of escape from it.

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

আর যারা ঈমান এনেছে ও সৎকাজ করছে তাদের আমরা শীঘ্রই প্রবেশ করাবো স্বর্গোউদ্যানসমূহে, যাদের নিচে দিয়ে বয়ে চলে ঝরনারাজি, তারা সেখানে থাকবে অনন্তকাল; -- আল্লাহ্র এ ওয়াদা ধ্রুবসত্য। আর কে বেশী সত্যবাদী আল্লাহ্র চেয়ে কথা রাখার ক্ষেত্রে?

Voilà ceux dont le refuge est l'Enfer. Et ils ne trouveront aucun moyen d'y échapper!

वही लोग है जिनका ठिकाना जहन्नम है और वे उससे अलग होने की कोई जगह न पाएँगे

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

Su morada será el Infierno del que no

encontrarán escapatoria.

یہ وہ لوگ ہیں جن کی جگہ جہنم ہے، جہاں سے

انہیں چھٹکارا نہ ملے گا

/4/121

An-Nisaa (4:135)

ﷺ

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ كُونُواْ قَوَّٰمِينَ بِٱلۡقِسۡطِ

شُهَدَآءَ لِلَّهِ وَلَوۡ عَلَىٰٓ أَنفُسِكُمۡ أَوِ ٱلۡوَٰلِدَيۡنِ

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

وَٱلْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَٱللَّهُ

أَوْلَىٰ بِهِمَا فَلَا تَتَّبِعُوا۟ ٱلْهَوَىٰٓ أَن تَعْدِلُوا۟

وَإِن تَلْوُۥٓا۟ أَوْ تُعْرِضُوا۟ فَإِنَّ ٱللَّهَ كَانَ بِمَا

تَعْمَلُونَ خَبِيرًا

O you who believe! Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allah is a Better Protector to both (than you). So follow not the lusts (of your hearts), lest you may avoid justice, and if you distort your witness or refuse to give it, verily, Allah is Ever

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

Well-Acquainted with what you do.

ওহে যারা ঈমান এনেছ! বিশ্বাস স্থাপন করো আল্লাহ্‌তে ও তাঁর রসুলে, ও কিতাবে যা তিনি নাযিল করেছেন তাঁর রসূলের কাছে, আর যে গ্রন্থ তিনি অবতারণ করেছিলেন এর আগে। আর যে কেউ অবিশ্বাস করে আল্লাহ্‌তে ও তাঁর ফিরিশ্‌তাগণে, ও তাঁর কিতাবসমূহে, ও তাঁর রসূলগণে, ও আখেরাতের দিনে,-- সে তাহলে নিশ্চয়ই চলে গেছে সুদূর বিপথে।

O les croyants! Observez strictement la justice et soyez des témoins (véridiques)

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

comme Allah l'ordonne, fût-ce contre

vous-mêmes, contre vos père et mère ou

proches parents. Qu'il s'agisse d'un riche ou

d'un besogneux, Allah a priorité sur eux deux

(et Il est plus connaisseur de leur intérêt que

vous). Ne suivez donc pas les passions, afin

de ne pas dévier de la justice. Si vous portez

un faux témoignage ou si vous le refusez,

[sachez qu'] Allah est Parfaitement

Connaisseur de ce que vous faites.

ऐ ईमान लानेवालो! अल्लाह के लिए गवाही देते हुए

इनसाफ़ पर मज़बूती के साथ जमे रहो, चाहे वह

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

स्वयं तुम्हारे अपने या माँ-बाप और नातेदारों के विरुद्ध ही क्यों न हो। कोई धनवान हो या निर्धन (जिसके विरुद्ध तुम्हें गवाही देनी पड़े) अल्लाह को उनसे (तुमसे कहीं बढ़कर) निकटता का सम्बन्ध है, तो तुम अपनी इच्छा के अनुपालन में न्याय से न हटो, क्योंकि यदि तुम हेर-फेर करोगे या कतराओगे, तो जो कुछ तुम करते हो अल्लाह को उसकी ख़बर रहेगी

¡Oh, creyentes! Sean responsablemente equitativos cuando den testimonio por Dios, aunque sea en contra de ustedes mismos, de sus padres o parientes cercanos, no

importa si [el acusado es] rico o pobre; Dios

está por encima de ellos. Que los

sentimientos no los hagan ser injustos. Si

dan falso testimonio o rechazan prestar

testimonio [ocultando la verdad], sepan que

Dios está bien informado de cuanto hacen.

اے ایمان والو! عدل وانصاف پر مضبوطی سے جم

جانے والے اور خوشنودی مولا کے لئے سچی گواہی

دینے والے بن جاؤ، گو وہ خود تمہارے اپنے خلاف

ہو یا اپنے ماں باپ کے یا رشتہ دار عزیزوں کے،

وہ شخص اگر امیر ہو تو اور فقیر ہو تو دونوں

کے ساتھ اللہ کو زیادہ تعلق ہے، اس لئے تم

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

خواہش نفس کے پیچھے پڑ کر انصاف نہ چھوڑ

دینا اور اگر تم نے کج بیانی یا پہلو تہی کی تو

جان لو کہ جو کچھ تم کرو گے اللّٰہ تعالیٰ اس سے

پوری طرح باخبر ہے

/4/135

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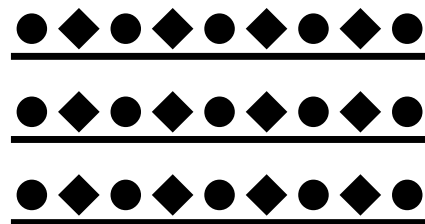

AN-NISAA (4:48)

بسم الله الرحمن الرحيم

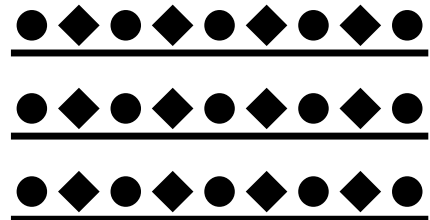
إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِۦ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَآءُ ۚ وَمَن يُشْرِكْ بِٱللَّهِ فَقَدِ ٱفْتَرَىٰٓ إِثْمًا عَظِيمًا

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

VERILY, ALLAH ﷻ FORGIVES NOT THAT PARTNERS SHOULD BE SET UP WITH HIM IN WORSHIP, BUT HE الله ﷻ FORGIVES EXCEPT THAT (ANYTHING ELSE) TO WHOM HE الله ﷻ PLEASES, AND WHOEVER SETS UP PARTNERS WITH ALLAH ﷻ IN WORSHIP, HE HAS INDEED INVENTED A TREMENDOUS SIN.

/4/48

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AN-NISAA (4:116)

إِنَّ ٱللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِۦ وَيَغْفِرُ مَا دُونَ ذَٰلِكَ لِمَن يَشَآءُ ۚ وَمَن يُشْرِكْ بِٱللَّهِ فَقَدْ ضَلَّ ضَلَٰلًۢا بَعِيدًا

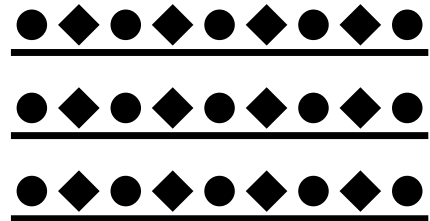
VERILY! ALLAH ﷻ FORGIVES NOT (THE SIN OF) SETTING UP PARTNERS IN WORSHIP WITH HIM,

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

BUT HE FORGIVES WHOM HE PLEASES SINS OTHER THAN THAT, AND WHOEVER SETS UP PARTNERS IN WORSHIP WITH ALLAH, HAS INDEED STRAYED FAR AWAY.

/4/116

ON THE DAY WHEN THOSE TECH.SAVVY RAIBY HUMANS, PLAGUED BY BEARD HESITANTANCY SYNDROME : RECOGNIZE THEIR LORD WITH A DUE AND ACCURATE CONFIGURATION ,BEST THAN WHAT THEY HAVE CONFIGURED THEIR G5 SMARTFONES,YT,FB,ETC..

(1) GROW FULL ,UNCLIPPED NATURAL BEARDS LIKE THE RAM .

(2) JUNK THE JEANS,JACKETS,

Aal-i-Imraan (3:132)ﷷ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

JERKINS,HIGH HEELS,UNNECESSARY 2/3/4 WHEELER WHEELS, AND OTHER WESTERN ICONS,

(3) PUT ON PROUDLY THE ISLAMIC LIBAAS OF JUBBAH,QAMEES,KURTA,SARWSAL,PYJAMA,SHAMLA,LUNGI,ABAAYA,

(4) LEARN ARABIC SYNTAX,NAHU,SARF,DECLENSIONS,BALAAGAH,

(5) STUDY ALQURAAN WITH DUE CARE OF TADABBUR,TAAQEEL,TAFHEEM,TARTEEL,

(6) PERFORM DAWA SINCERELY,PREACH ISLAM TO THE NEAR ,DEAR AND THE FAR

(7) PRACTICE ISLAAM TO THE BEST OF ONE'S ISTETAAH

AND THUS TRANSFORM INTO MUTTAQEEN

HELP FROM ALLAAHU,SWT,WILL

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

CERTAINLY DESCEND ON TO THE MUSLIMS LIKE THE LIGHTENING (SURAH 13_ARRAD) ...

AAL-I-IMRAAN (3:151)

بسم الله الرحمن الرحيم

سَنُلْقِى فِى قُلُوبِ ٱلَّذِينَ كَفَرُوا۟ ٱلرُّعْبَ بِمَآ أَشْرَكُوا۟ بِٱللَّهِ مَا لَمْ يُنَزِّلْ بِهِۦ سُلْطَٰنًا وَمَأْوَىٰهُمُ ٱلنَّارُ وَبِئْسَ مَثْوَى ٱلظَّٰلِمِينَ

WEاللّٰہ جَلَّ جَلَالُهُ SHALL CAST TERROR INTO THE HEARTS OF THOSE WHO DISBELIEVE, BECAUSE THEY JOINED OTHERS IN WORSHIP WITH ALLAH جَلَّ جَلَالُهُ, FOR WHICH HE جَلَّ جَلَالُهُ HAD SENT NO AUTHORITY; THEIR ABODE WILL BE THE FIRE AND HOW EVIL IS THE ABODE OF THE ZALIMUN (MAJOISY,MUSHRIK,MUNAFEQ,POLYTHEISTS AND WRONG-DOERS).

Aal-i-Imraan (3:132)ﷲ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

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WHITHER FILISTINE,GAZA,MUSLIM UMMAH???????????????????

.....COLOSSAL HUMAN COST OF DONQUIXOTIC REJOICING MAJOICY SADISTIC SANCHO PANZAS / HANCHOS / DANCHOS /OUINK OUINKS/MATERIALISTIC DEVILISH PROTESTANT EVANGELIC PAPAAS,BAABAAS,KAWKAWS,RAWRAWS,MEOWS MEOWS,FILTHYPITHUS,KETTUKARATAK DEMONIQUES,ETC +CEOS ON THIS EARTH......

LOOK AT THE VOMITTY COMITY OF NOTIONS,UNO, DEMONOCRATIC VENOM SPEWING WEST...CREATED AN ENORMOUS HUMAN TRAGEGDY IN PALESTINE IN1915.AD....EVEN AFTER 108+ YEARS PALESTINIAN MUSLIMS

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

ARE SUFFERING, MORE THAN 1000000 HOMES ,MOSQUES,VILLAGES,TOWN,CITIES OF PEACEFUL CITIZENS HAVE BEEN BULLDOZED,,LAKHS OF MUSLIMS HAVE BEEN KILLED,MILLIONS TRANSFORMED INTO REFUGEES...KILLING AND DESTRUCTION OF HOMES IS THE STATE SPONSORED TYRRANICAL POLICY OF THE CULTURALLY VULTURIZED BLOOD THIRSTY ,SADISTS SINCE 108 YEARS......WATCHING THE INHUMAN TRAGEDIES GLEEFULLY ON THEIR MEDIA ......ARE THE GFTL BANANALANDS....

.....BAITUL MAQDIS....AQSA MAY GO THE BABAR WAY.....THE DEMON OF GOD DISLOYAL_QAABID_DISRAEL IS WORKING OVERTIME IN DESTRUTION,KILLINGS,MURDERS AND MAYHEM...SPREADING FASAAD...THROUGH MOSSAAAD....OF LATE .THIS STATE SPONSORED TERROR TECHNOLOGY IS BEING EXPORTED TO BARRE KABAAER....OF COURSE FOR A HEFTY FEE.

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

In the Latest Attack since ७अक्टूबर nearly ४०००० ,mostly Children and Women have been snuffed out, More than 100000 have been injured ,Two millions made permanent refugees by Yehudi-Nasaara Bombings of Schools,Colleges, ,Hospitals,Residential अपार्टमेंट्स ,कम्युनिटी सेंटर्स,Houses,Tenements, Finally Yehud-Nasaara-Armageddon has invaded Gaza...only to Wipeout all Palestinians......who are without water, food ,medicines,Clothes,roof,and all the basic necessities.....by the Cruel Western Nasaaraas supporting The Yehudees with all their Military Might......GFTL countries are watching the Live Killings Pillaged ,Exterminations and all sorts of Barbarities heaped on the Unarmed civilians of Gaza ....Their only fault is to

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

PROCLAIM

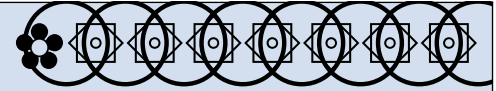
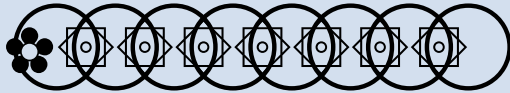
ربنا اللّٰه

EVEN IN THE FACE OF EXTREME SEVERE TERROR UNLEASHED BY THE YEHUDY NASAARAA UNO DEVILS

INUNDATING THE ENTIRE GAZA STRIP WITH SEA WATER IS UNDERWAY...BY SUCKING MEDITERRANIAN SALINE WATER WITH ATOMIC POWERED PUMPS SUPPLIED BY THE NASAARA OF SMARTALECKS,ANGLOSAXONS,UNO, CANINESUNAK,COMBINATION TO DESTROY THE ENTIRE MUSLIM POPULACE OF GAZA(GADDA-గడ్డ)AND THE GAZAN EARTH MAKING IT IMPOSSIBLE FOR HUMAN INHABITATION ......FORCEFUL PALESTINIAN ORGAN HARVESTING IS IN FULL FORCE....FOR EXPORT TO ALL PORK POWERED LANDS....WHAT A FETCHING PROPOSITION IS WAR... MULTIPLE BIRDS WITH ONE SHOT......ALL GAINS ! NO LOSSES !!

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

AL-BAQARA (2:11)

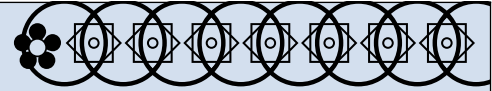
AND WHEN IT IS SAID TO THEM: "MAKE NOT MISCHIEF ON THE EARTH," THEY SAY: "WE ARE ONLY PEACEMAKERS."

AL-ISRAA (17:88)

SAY: "IF THE MANKIND AND THE JINNS WERE TOGETHER TO PRODUCE THE LIKE OF THIS QURAN, THEY COULD NOT PRODUCE THE LIKE THEREOF, EVEN IF THEY HELPED ONE ANOTHER."
(THE-QURAN./17/88)

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

ALMIGHTY-ALLAAHU،S GAUNTLET THROWN AT ISLAMPHOBES,QURAN BURNERS,MUSLIM BASHERS,HIJAB HATERS,.AND THEIR ILK....ألخ..SO FAR NONE HAD THE TIMIRITY TO ACCEPT THE CHALLENGE ....EXCEPT GIBBERISH BLABBAR ABOUT MUSLIMS AND MUDSLINGING....ALL OF THE EVIL PERPETRATED ON MUSLIMS IS DESTINED TO BOOMARANG ENCOMPASSING THE EVIL DEVILISH PERSONA THEMSELVES @ FAST APPROACHING DOOMSDAY

WAIT ! HELL IS IN WAIT !

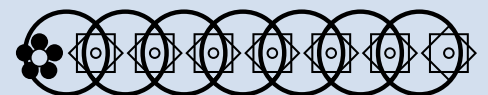
AND A GRAND NEVER ENDING RECEPTION IS ALSO IN WAIT ....AS BONUS.....

AT-TALAAQ (65:8)

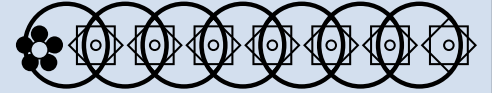
Aal-i-Imraan (3:132)ﷀ

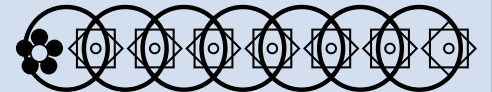
وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

AND MANY A TOWN (POPULATION) REVOLTED AGAINST THE COMMAND OF ITS LORD AND HIS MESSENGERS, AND WE-ALLAAHU.SWT, CALLED IT TO A SEVERE ACCOUNT (I.E. TORMENT IN THIS WORLDLY LIFE), AND SHALL PUNISH IT WITH A HORRIBLE TORMENT (IN HELL, IN THE HEREAFTER).

AL-BUROOJ (85:10)

VERILY, THOSE WHO PUT INTO TRIAL THE BELIEVING MEN AND BELIEVING WOMEN (BY TORTURING THEM,BOMBING THEM,OCCUPYING THEIR LANDS AND DRIVING THEM AWAY FROM THEIR HOMES ETC...,), AND THEN DO NOT TURN IN REPENTANCE, (TO ALLAH), WILL HAVE THE TORMENT OF HELL, AND THEY WILL HAVE THE

PUNISHMENT OF THE BURNING FIRE.

IBRAHIM (14:42)

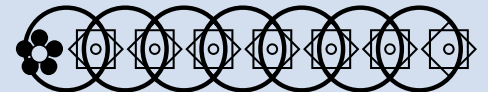
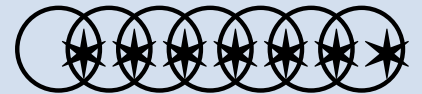
CONSIDER NOT THAT ALLAH IS UNAWARE OF THAT WHICH THE ZALIMUN (POLYTHEISTS, WRONG-DOERS, ETC.) DO, BUT HE GIVES THEM RESPITE UP TO A DAY WHEN THE EYES WILL STARE IN HORROR.

LUQMAN -LUXMAN(31:24)

WE,ALLAAHU.SWT, LET THEM ENJOY FOR A LITTLE WHILE, THEN IN THE END WE SHALL FORCE THEM TO A GREAT TORMENT(-HELL-).

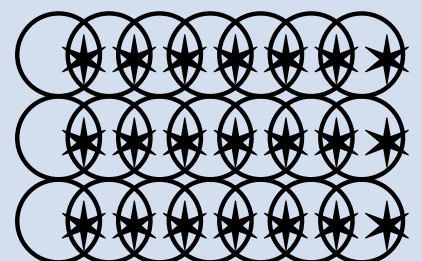
బతుకుబుడగ మూన్నాళ్ళ ముచ్చటే

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

EXHORTATION TO THE DELUDED MARGINAL FENCE SITTER {ALALHARF} PSUEDO BELIEVERS..

THEIR DESCRIPTION IS IN ALQURAN...

AL-HAJJ (22:11)

AND AMONG MANKIND IS HE WHO WORSHIPS ALLAH AS IT WERE, UPON THE VERY EDGE (I.E. IN DOUBT); IF GOOD BEFALLS HIM, HE IS CONTENT THEREWITH; BUT IF A TRIAL BEFALLS HIM, HE TURNS BACK ON HIS FACE (I.E. REVERTS BACK TO DISBELIEF AFTER EMBRACING ISLAM). HE LOSES BOTH THIS WORLD AND THE HEREAFTER. THAT IS THE EVIDENT LOSS.

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

ON THE DAY WHEN THOSE TECH.SAVVY RAIBY HUMANS, PLAGUED BY BEARD HESITANTANCY SYNDROME :

RECOGNIZE THEIR LORD WITH A DUE AND ACCURATE CONFIGURATION ,BEST THAN WHAT THEY HAVE CONFIGURED THEIR G5 SMARTFONES,YT,FB,ETC..

(1) GROW FULL ,UNCLIPPED NATURAL BEARDS LIKE THE RAM .

(2) JUNK THE JEANS,JACKETS, JERKINS,HIGH HEELS,UNNECESSARY WHEELS, AND OTHER WESTERN ICONS,

(3) PUT ON PROUDLY THE ISLAMIC LIBAAS OF JUBBAH,QAMEES,KURTA,SARWSAL,PYJAMA,SHAMLA,LUNGI,AAAYA,

(4) LEARN ARABIC SYNTAX,NAHU,SARF,DECLENSIONS,BALAAGAH,

(5) STUDY ALQURAAN WITH DUE CARE OF TADABBUR,TAAQEEL,TAFHEEM,TARTEEL,

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

(6) PERFORM DAWA SINCERELY,PREACH ISLAM TO THE NEAR ,DEAR AND THE FAR

(7) PRACTICE ISLAAM TO THE BEST OF ONE'S ISTETAAH

AND THUS TRANSFORM INTO MUTTAQEEN

HELP FROM ALLAAHU,SWT,WILL CERTAINLY DESCEND ON TO THE MUSLIMS ...

AAL-I-IMRAAN (3:151)

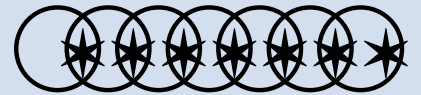
WEاللّٰہ ﷻ SHALL CAST TERROR INTO THE HEARTS OF THOSE WHO DISBELIEVE, BECAUSE THEY JOINED OTHERS IN WORSHIP WITH ALLAHﷻ, FOR WHICH HE HAD SENT NO AUTHORITY; THEIR ABODE WILL BE THE FIRE AND HOW EVIL IS THE ABODE OF THE ZALIMUN (POLYTHEISTS AND WRONG-DOERS).

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

AL-GHAAFIR (40:51)

VERILY, WEاللّٰہ جَلَّ جَلَالُهُ WILL INDEED MAKE VICTORIOUS OUR MESSENGERS AND THOSE WHO BELIEVE (IN THE ONENESS OF ALLAH، جَلَّ جَلَالُهُ ISLAMIC MONOTHEISM) IN THIS WORLD'S LIFE AND ON THE DAY WHEN THE WITNESSES WILL STAND FORTH, (I.E. DAY OF RESURRECTION)

AS-SAFF (61:13)

AND ALSO (HEاللّٰہ جَلَّ جَلَالُهُ WILL GIVE YOU) ANOTHER (BLESSING) WHICH YOU LOVE, HELP FROM ALLAHجَلَّ جَلَالُهُ (AGAINST YOUR ENEMIES) AND A NEAR VICTORY. AND GIVE GLAD TIDINGS (O MUHAMMAD SAW) TO THE BELIEVERS.

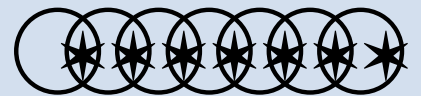
YUNUS (10:103)

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

THEN (IN THE END) WE ﷲ ﷻ SAVE OUR MESSENGERS AND THOSE WHO BELIEVE! THUS IT IS INCUMBENT UPON US ﷻ TO SAVE THE BELIEVERS.

✪✪✪✪✪✪✪

AR-ROOM (30:47)

AND INDEED WE ﷲ ﷻ DID SEND MESSENGERS BEFORE YOU (O MUHAMMAD SAW) TO THEIR OWN PEOPLES. THEY CAME TO THEM WITH CLEAR PROOFS, THEN, WE ﷲ ﷻ TOOK VENGEANCE ON THOSE WHO COMMITTED CRIMES (DISBELIEF, SETTING PARTNERS IN WORSHIP WITH ALLAH ﷻ, SINS, ETC.), AND (AS FOR) THE BELIEVERS IT WAS INCUMBENT UPON US ﷻ TO HELP (THEM).

✪✪✪✪✪✪✪

LUQMAN (31:9)

(MOMINS)TO ABIDE THEREIN (FII JANNAH). IT IS A PROMISE OF ALLAH ﷻ IN TRUTH. AND

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

Heﷲﷻ is the All-Mighty, the All-Wise.

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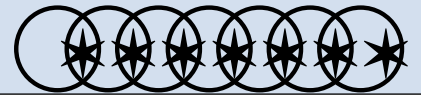
Ahadith on Beard

1. Dress

Bukhari :: Book 7 :: Volume 72 :: Hadith 781

Narrated Ibn 'Umar:

Allah's Apostle said, "Cut the moustaches short and leave the beard (as it is)."

2. Purification (Kitab Al-Taharah)

Dawud :: Book 1 : Hadith 52

Narrated Aisha, Ummul Mu'minin:

The Apostle of Allah (peace_be_upon_him) said: Ten are the acts according to fitrah (nature): clipping the moustache, letting

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

THE BEARD GROW, USING THE TOOTH-STICK, CUTTING THE NAILS, WASHING THE FINGER JOINTS, PLUCKING THE HAIR UNDER THE ARM-PITS, SHAVING THE PUBES, AND CLEANSING ONE'S PRIVATE PARTS (AFTER EASING OR URINATING) WITH WATER. THE NARRATOR SAID: I HAVE FORGOTTEN THE TENTH, BUT IT MAY HAVE BEEN RINSING THE MOUTH.

3. THE BOOK OF PURIFICATION (KITAB AL-TAHARAH)

MUSLIM :: BOOK 2 : HADITH 498

IBN UMAR SAID: THE APOSTLE OF ALLAH (MAY PEACE BE UPON HIM) SAID: TRIM CLOSELY THE MOUSTACHE, AND LET THE BEARD GROW.

4. THE BOOK OF PURIFICATION (KITAB AL-TAHARAH)

MUSLIM :: BOOK 2 : HADITH 499

IBN UMAR SAID: THE APOSTLE OF ALLAH (MAY PEACE BE UPON HIM) ORDERED US TO TRIM THE MOUSTACHE CLOSELY AND SPARE THE BEARD.

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

5. The Book of Purification (Kitab Al-Taharah)

Muslim :: Book 2 : Hadith 500

Ibn Umar said: The Messenger of Allah (may peace be opon him) said: Act against the polytheists, trim closely the moustache and grow beard.

6. The Book of Purification (Kitab Al-Taharah)

Muslim :: Book 2 : Hadith 501

Abu Huraira reported: The Messenger of Allah (may peace be upon him) said: Trim closely the moustache, and grow beard, and thus act against the fire-worshippers.

7. The Book of Purification (Kitab Al-Taharah)

Muslim :: Book 2 : Hadith 502

'A'isha reported: The Messenger of Allah (may peace be npon him) said: Ten are the

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

ACTS ACCORDING TO FITRA: CLIPPING THE MOUSTACHE, LETTING THE BEARD GROW, USING THE TOOTH-STICK, SNUFFING WATER IN THE NOSE, CUTTING THE NAILS, WASHING THE FINGER JOINTS, PLUCKING THE HAIR UNDER THE ARMPITS, SHAVING THE PUBES AND CLEANING ONE'S PRIVATE PARTS WITH WATER. THE NARRATOR SAID: I HAVE FORGOTTEN THE TENTH, BUT IT MAY HAVE BEEN RINSING THE MOUTH.

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SAHIH AL-BUKHARI VOLUME 7, BOOK 72, HADITH # 781:

IT IS NARRATED ABOUT IBN UMAR (RADHIALLAAHU ÁN) "IBN UMAR USED TO CUT HIS MOUSTACHE SO SHORT THAT THE WHITENESS OF HIS SKIN (ABOVE THE UPPER LIP) WAS VISIBLE"

UNFORTUNATLY THE MUSLIMS TODAY HAVE ADOPTED THE WAYS OF NONMUSLIMS , SHAVING

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

BEARDS/OR KEEPING INSUFFICIENT BEARDS OF VARIOUS SIZES

STARTING FROM 3%KHASKHASY ,TO 49%MUTTIBHAR,/FISTFUL.

WE SHOULD FEAR ALLAH (SWT) AND GO BACK TO WHAT RASULULLAH (SALLALLAAHU ÁLAYHI WASALLAM) HAS ORDERED US TO DO. "AS IT COMES IN SAHIH AL-BUKHARI VOLUME 7, BOOK 72, HADITH # 780: NARRATED NAFI': IBN UMAR SAID, THE PROPHET SAID, 'DO THE OPPOSITE OF WHAT THE PAGANS DO. KEEP THE BEARDS AND CUT THE MOUSTACHES SHORT.' MAY ALLAH(SWT) BRING THE MUSLIMS BACK ON THIS!   EVEN IBRAHIM (AS) USED TO DO THIS AS IT COMES IN THE NEXT HADITH...

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HOME » SAHIH AL-BUKHARI » DRESS - كتاب اللباس

Aal-i-Imraan (3:132)

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

» Hadith 5893

Language: English Urdu اردو Bangla বাংলা

Dress كتاب اللباس77

65))Chapter: To leave the beard(65)

باب إِعْفَاءِ اللِّحَى عَفَوْا كَثُرُوا وَكَثُرَتْ أَمْوَالُهُمْ

Sahih al-Bukhari 5893

Narrated Ibn `Umar:

Allah's Messenger (ﷺ) said, "Cut the moustaches short and leave the beard (as it is).

، أَخْبَرَنَا عُبَيْدُ اللَّهِ بْنُ عُمَرَ، أَخْبَرَنَا عَبْدَةُ،حَدَّثَنِي مُحَمَّدٌ عَنِ ابْنِ عُمَرَ ـ رضى الله عنهما ـ قَالَ قَالَ ،عَنْ نَافِعٍ رَسُولُ اللَّهِ صلى الله عليه وسلم " انْهَكُوا وَأَعْفُوا اللِّحَى " . الشَّوَارِبَ،

Reference : Sahih al-Bukhari 5893

In-book reference : Book 77, Hadith 110

reference : Vol. 7, Book 72, Hadith 781

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

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AL-AHZAAB (33:36)

﷽

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى ٱللَّهُ وَرَسُولُهُۥٓ أَمْرًا أَن يَكُونَ لَهُمُ ٱلْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَن يَعْصِ ٱللَّهَ وَرَسُولَهُۥ فَقَدْ ضَلَّ ضَلَٰلًا مُّبِينًا

IT IS NOT FOR A BELIEVER, MAN OR WOMAN, WHEN ALLAHﷻ AND HIS MESSENGERﷺ HAVE DECREED A MATTER THAT THEY SHOULD HAVE ANY OPTION IN THEIR DECISION. AND WHOEVER DISOBEYS ALLAHﷻ AND HIS MESSENGERﷺ, HE HAS INDEED STRAYED IN A PLAIN ERROR.

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Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

OH ! TYRANT ISLAMOPHOBIC OPPRESSORS OF MUSLIMS ANYWHERE ON THE FACE OF THIS WIDE ERETZ.........

FEAR ALMIGHTY ALLAAHU.ﷻSWT.........AND BEWARE OF THE UNDEFENDABLE EVER ENGULFING DIVINE WRATH ......

WORD OF ALLAAHU.ﷻSWT IS THE LOFTIEST.

﷽Al-Burooj (85:10)

إِنَّ ٱلَّذِينَ فَتَنُوا۟ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ ثُمَّ لَمْ يَتُوبُوا۟ فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ ٱلْحَرِيقِ

যারা মুমিন পুরুষ ও নারীকে নিপীড়ন করেছে,

অতঃপর তওবা করেনি, তাদের জন্যে আছে

জাহান্নামের শাস্তি, আর আছে দহন যন্ত্রণা,

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

VERILY, THOSE WHO PUT INTO TRIAL THE BELIEVING MEN AND BELIEVING WOMEN (BY TORTURING THEM AND BURNING THEM), AND THEN DO NOT TURN IN REPENTANCE, (TO ALLAH), WILL HAVE THE TORMENT OF HELL, AND THEY WILL HAVE THE PUNISHMENT OF THE BURNING FIRE.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है

بیشک جن لوگوں نے مسلمان مردوں اور عورتوں کو ستایا پھر توبہ (بھی) نہ کی تو ان کے لئے جہنم کا عذاب ہے اور ان کے لئے جلنے کا عذاب ہے

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

ﷻHud (11:90)

وَٱسْتَغْفِرُوا۟ رَبَّكُمْ ثُمَّ تُوبُوٓا۟ إِلَيْهِ ۚ إِنَّ رَبِّى رَحِيمٌ وَدُودٌ

আর তোমাদের পালনকর্তার কাছে মার্জনা চাও এবং তাঁরই পানে ফিরে এসো নিশ্চয়ই আমার পরওয়ারদেগার খুবই মেহেরবান অতিস্নেহময়।

"AND ASK FORGIVENESS OF YOUR LORD AND TURN UNTO HIM IN REPENTANCE. VERILY, MY LORD IS MOST MERCIFUL, MOST LOVING."

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ। मेरा रब तो बड़ा दयावन्त, बहुत प्रेम करनेवाला हैं।"

توبہ طرف کی اس اور کرو استغفار سے رب اپنے تم

Aal-i-Imraan (3:132)

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

اور والا مہربانی بڑی رب میرا کہ مانو یقین کرو،

ہے والا کرنے محبت بہت

Ar-Room (30:43)

فَأَقِمۡ وَجۡهَكَ لِلدِّينِ ٱلۡقَيِّمِ مِن قَبۡلِ أَن يَأۡتِيَ يَوۡمٞ لَّا مَرَدَّ لَهُۥ مِنَ ٱللَّهِۖ يَوۡمَئِذٖ يَصَّدَّعُونَ

যে দিবস আল্লাহর পক্ষ থেকে প্রত্যাহূত হবার নয়, সেই দিবসের পূর্বে আপনি সরল ধর্মে নিজেকে প্রতিষ্ঠিত করুন। সেদিন মানুষ বিভক্ত হয়ে পড়বে।

So set you (O Muhammad SAW) your face to (the obedience of Allah, your Lord) the straight and right religion (Islamic Monotheism), before there comes from Allah a Day which none can avert it. On that

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

DAY MEN SHALL BE DIVIDED [(IN TWO GROUPS), A GROUP IN PARADISE AND A GROUP IN HELL].

अतः तुम अपना रुख़ सीधे व ठीक धर्म की ओर जमा दो, इससे पहले कि अल्लाह की ओर से वह दिन आ जाए जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो जाएँगे

پس آپ اپنا رخ اس سچے اور سیدھے دین کی طرف رکھیں ہی قبل اس کے کہ وہ دن آجائے جس کا ٹل جانا اللہ تعالیٰ کی طرف سے ہے ہی نہیں، اس دن سب متفرق ہو جائیں گے

Al-Furqaan (25:65)

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ

جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের কাছথেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয় এর শাস্তি নিশ্চিত বিনাশ;

AND THOSE WHO SAY: "OUR LORD! AVERT FROM US THE TORMENT OF HELL. VERILY! ITS TORMENT IS EVER AN INSEPARABLE, PERMANENT PUNISHMENT."

जो कहते है कि "ऐ हमारे रब! जहन्नम की यातना को हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर रहनेवाली है

اور جو یہ دعا کرتے ہیں کہ اے ہمارے پروردگار! ہم سے دوزخ کا عذاب پرے ہی پرے رکھ، کیونکہ اس کا

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

ہے والا جانے چمٹ عذاب

రసూలుల్లాహ్.స.అ.స.-కా'ఫ్ఫతల్-లిన్నాసి-టోటల్-హోల్ మొత్తంగ సరిపడతారు సమస్త మానవాళికీ!

ఆయనే స.అ.స.-- బషీరు- నజీ'రు- దాఈ ఇలా రబ్బిహీ, సిరాజు-మునీరు-షాఫీ, పైగా రహమతుల్లిల్ఆలమీన-ఆయనచేతినీళ్ళు తాగాలనుకొనే వాళ్ళు షిర్కు-బిద్ఆత్,ఖురా'ఫాతు-ముష్రిరిక',మునాఫి'క మూకలకు బహుదూరంలో వుండాలే!!! లేనిచో షి'ఫాఅతు దొరకదు !!!

ఆతర్వాత ఆదౌర్భాగ్యున్ని ఆదుకొనగల బండితుండ్లూ, ముర్షదులూ,ఆమిలులూ,షాఫీలూ, ఖైర్షవాలూ, గౌసులూ,దాతాలూ,ముష్కిలు ఖుషాలూ,దస్తుగీరులూ,యెవడూ వుండటాని వీలులేదే!!!!

ఇగ వేరే గురువులు - ముర్షదులు, మతిభ్రమణకులూ, వగైరాలు అనవసరం!!!

- నబీలూ రసూలులూ వినిపించలేని ముర్దాలు నా కోరికలను తీర్చగలవా? ఇంతకు మించిన గొంతెమకోరిక వేరే వుందా?

ఆయన-స.అ.స.- చల్తా ఫి'రతా నమూనా హై 'కుర్ఆన్'కా!

యేమి తక్కువాయెనని బొందలగడ్డలకు పోతున్నాను!!

ఇటూ అటూ ఇల్తఫాతు చేస్తున్నాను!!!

నేజ్జేసే సలాతులూ, నేనిచ్చే కుర్బానీ, నాబతుకూ, నాసావూ-నాసర్వస్వం అల్లాహు.జల్లజలాలలహూ వారికే-అని నమ్మాలి!అలా బతకాలే!

ఇన్న సలాతీ వ నుసుకీ వ మహ్యాయ,వ మమాతీ లిల్లాహి రబ్బిల్ ఆలమీన"

Al-An'aam (6:162)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ

Aal-i-Imraan (3:132)﷽

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

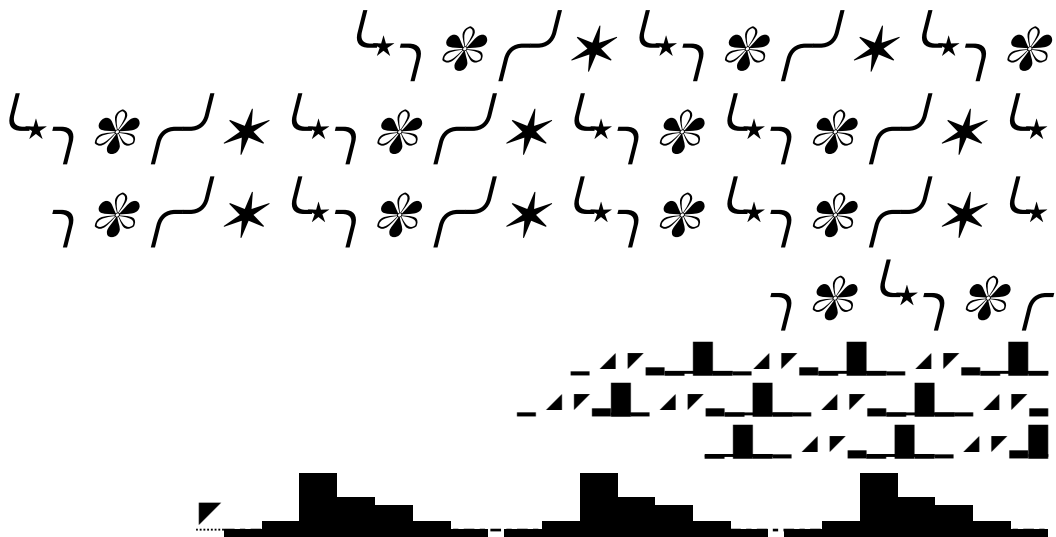
رَبِّ ٱلۡعَٰلَمِينَ

कहो, "मेरी नमाज़ और मेरी क़ुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

SAY: "TRULY, MY PRAYER AND MY SERVICE OF SACRIFICE, MY LIFE AND MY DEATH, ARE (ALL) FOR ALLAH, THE CHERISHER OF THE WORLDS:

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

/6/162

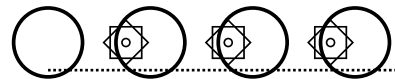
- అని గుర్తించుకోవాలే!!!

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

Commands of Allaahu.swt.

True Muslims---Al-Muminoon (23:1)

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ

Commands of Allaahu.swt.

Al-Muminoon (23:1)

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

AL-MUMINOON (23:1)

كرلی حاصل فلاح نے والوں ایمان یقیناً

মুমিনগণ সফলকাম হয়ে গেছে,

THE BELIEVERS MUST (EVENTUALLY) WIN THROUGH,-

सफल हो गए ईमानवाले,

AL-MUMINOON (23:2)

Al-Muminoon (23:2)

ٱلَّذِينَ هُمْ فِي صَلَاتِهِمْ خَٰشِعُونَ

جو اپنی SALAH ~~(نا بابا رے نا نماز)~~ ہیں کرتے خشوع میں

যারা নিজেদের সলা:-মলাত:SALAH ~~(নামাযে)~~ বিনয়-নম্র;

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

THOSE WHO HUMBLE THEMSELVES IN THEIR PRAYERS;

जो अपनी सला:~~(नमाज)~~ में विनम्रता अपनाते है;

Al-Muminoon (23:3)

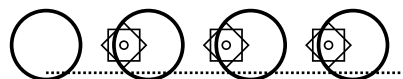
وَٱلَّذِينَ هُمْ عَنِ ٱللَّغْوِ مُعْرِضُونَ

ہیں لیتے موڑ منھ سے لغویات جو

যারা অনর্থক কথা-বার্তায় নির্লিপ্ত,

WHO AVOID VAIN TALK;

और जो फुजूल-व्यर्थ बातों से पहलू बचाते है;

/23/3

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

Al-Muminoon (23:4)

وَٱلَّذِينَ هُمْ لِلزَّكَوٰةِ فَٰعِلُونَ

ہیں والے کرنے ادا زکوٰۃ جو

যারা যাকাত দান করে থাকে

WHO ARE ACTIVE IN DEEDS OF CHARITY;

और जो ज़कात अदा करते है;

/23/4

AL-MUMINOON (23:5)

Al-Muminoon (23:5)

وَٱلَّذِينَ هُمْ لِفُرُوجِهِمْ حَٰفِظُونَ

ہیں والے کرنے حفاظت کی شرمگاہوں اپنی جو

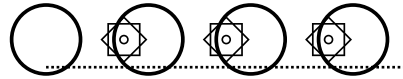
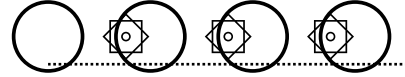
এবং যারা নিজেদের যৌনাঙ্গকে সংযত রাখে।

WHO ABSTAIN FROM FORNICATORY SEX,

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

और जो अपने गुप्तांगों की रक्षा करते है-

/23/5

بسم الله الرحمن الرحيم Al-Muminoon (23:6)

إِلَّا عَلَىٰٓ أَزْوَٰجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَٰنُهُمْ

فَإِنَّهُمْ غَيْرُ مَلُومِينَ

لونڈیوں کی ملکیت اور بیویوں اپنی بجز نہیں سے میں ملامتیوں یہ یقیناً کے ہیں.....

তবে তাদের স্ত্রী ও মালিকানাভুক্ত দাসীদের ক্ষেত্রে সংযত না রাখলে তারা তিরস্কৃত হবে না।

EXCEPT WITH THOSE JOINED TO THEM IN THE MARRIAGE BOND, OR (THE CAPTIVES) WHOM THEIR RIGHT HANDS POSSESS,- FOR (IN THEIR CASE) THEY ARE FREE FROM BLAME,

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

सिवाय इस सूरत के कि अपनी पत्नि यों या लौंडियों के पास जाएँ कि इसपर वे निन्दनीय नहीं है /23/6

Al-Muminoon (23:7)

فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَٰلِكَ فَأُو۟لَٰٓئِكَ هُمُ ٱلْعَادُونَ

حد وہی چاہیں اور کچھ سوا کے اس جو ہیں والے کرجانے تجاوز سے

অতঃপর কেউ এদেরকে ছাড়া অন্যকে কামনা করলে তারা সীমালংঘনকারী হবে।

BUT THOSE WHOSE DESIRES EXCEED THOSE LIMITS ARE TRANSGRESSORS;-

परन्तु जो कोई इसके अतिरिक्त कुछ और चाहे तो ऐसे ही लोग सीमा उल्लंघन करनेवाले है।- /23/7

COMMANDS OF ALLAAHU.SWT.

Al-Muminoon (23:8)

وَٱلَّذِينَ هُمْ لِأَمَٰنَٰتِهِمْ وَعَهْدِهِمْ رَٰعُونَ

حفاظت کی وعدے اور امانتوں اپنی جو
ہیں والے کرنے

এবং যারা আমানত ও অঙ্গীকার সম্পর্কে হুশিয়ার থাকে।

THOSE WHO FAITHFULLY OBSERVE THEIR TRUSTS AND THEIR COVENANTS;

और जो अपनी अमानतों और अपनी प्रतिज्ञा का ध्यान रखते है;

/23/8

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

Al-Muminoon (23:9)

وَٱلَّذِينَ هُمْ عَلَىٰ صَلَوَٰتِهِمْ يُحَافِظُونَ

صلوٰت اپنی جو ~~(نمازوں)~~ ہیں کرتے نگہبانی کی

এবং যারা তাদের মলাত: ~~(নামাযে)~~ ~~(নামাযসমূ)~~ হের খবর রাখে।

AND WHO (STRICTLY) GUARD THEIR PRAYERS;-

और जो अपनी सलातों ~~(नमाज)~~ ~~नमाज़ों~~ की रक्षा करते हैं;

/23/9

COMMANDS OF ALLAAHU.SWT.

﷽Al-Muminoon (23:10)

أُو۟لَٰٓئِكَ هُمُ ٱلْوَٰرِثُونَ

یہی وارث ہیں

তারাই উত্তরাধিকার লাভ করবে।

THESE WILL BE THE HEIRS,

वही वारिस होने वाले है
/23/10

﷽Al-Muminoon (23:11)

ٱلَّذِينَ يَرِثُونَ ٱلْفِرْدَوْسَ هُمْ فِيهَا خَٰلِدُونَ

وہ جو فردوس کے وارث ہوں گے جہاں ہمیشہ رہیں گے

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

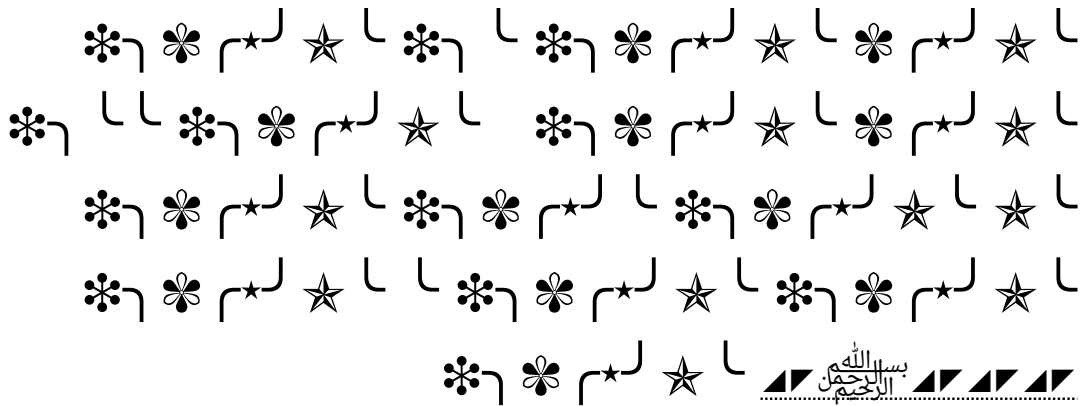
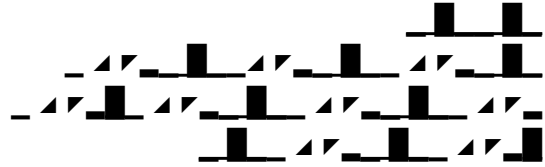
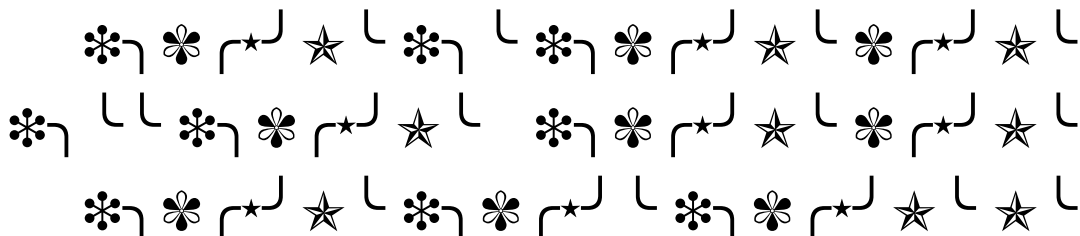
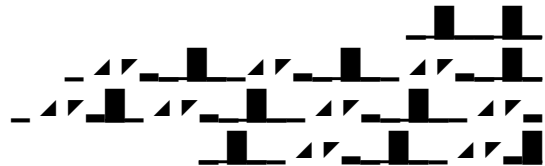
Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

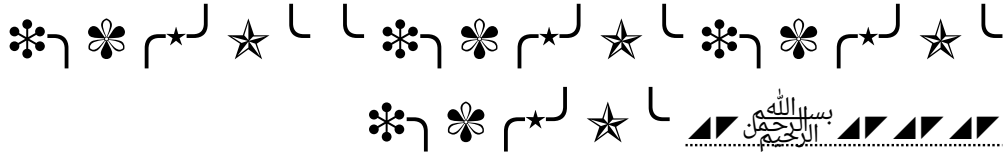
And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

তারা শীতল ছায়াময় উদ্যানের উত্তরাধিকার লাভ করবে। তারা তাতে চিরকাল থাকবে।

WHO WILL INHERIT PARADISE: THEY WILL DWELL THEREIN (FOR EVER).

जो फ़िरदौस की विरासत पाएँगे। वे उसमें सदैव रहेंगे /23/11

Aal-i-Imraan (3:132)

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

-----রহমান-এর বান্দা---IBAADUR-RAHMAANI

THE SERVANTS OF (ALLAAH) عباد الرحمان

रहमान के (प्रिय) बन्दें

COMMANDS OF ALLAAHU.SWT.

Al-Furqaan (25:63)

وَعِبَادُ ٱلرَّحْمَٰنِ ٱلَّذِينَ يَمْشُونَ عَلَى ٱلْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ ٱلْجَٰهِلُونَ قَالُواْ سَلَٰمًا

Aal-i-Imraan (3:132)بسم الله الرحمن الرحيم

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

AL-FURQAAN (25:63)

রহমান-এর বান্দা তারাই, যারা পৃথিবীতে নম্রভাবে চলাফেরা করে এবং তাদের সাথে যখন মুর্খরা কথা বলতে থাকে, তখন তারা বলে, সালাম।

AND THE SERVANTS OF (ALLAAH) MOST GRACIOUS ARE THOSE WHO WALK ON THE EARTH IN HUMILITY, AND WHEN THE IGNORANT ADDRESS THEM, THEY SAY, "PEACE!";

रहमान के (प्रिय) बन्दें वहीं है जो धरती पर नम्रतापूर्वक चलते है और जब जाहिल उनके मुँह आएँ तो कह देते है, "तुमको सलाम!"

25/63

COMMANDS OF ALLAAHU.SWT.

بسم الله الرحمن الرحيم Al-Furqaan (25:64)

وَٱلَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَٰمًا

AL-FURQAAN (25:64)

এবং যারা রাত্রি যাপন করে পালনকর্তার উদ্দেশ্যে সেজদাবনত হয়ে ও দন্ডায়মান হয়ে;

THOSE WHO SPEND THE NIGHT IN ADORATION OF THEIR LORD PROSTRATE AND STANDING;

जो अपने रब के आगे सजदे में और खड़े रातें गुज़ारते है;

25/64;

COMMANDS OF ALLAAHU.SWT.ﷻ

AL-FURQAAN (25:65)

ﷲ Al-Furqaan (25:65)

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

AL-FURQAAN (25:65)

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের কাছথেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয় এর শাস্তি নিশ্চিত বিনাশ;

THOSE WHO SAY, "OUR LORD! AVERT FROM US THE WRATH OF HELL, FOR ITS WRATH IS INDEED AN AFFLICTION GRIEVOUS,-

जो कहते है कि "ऐ हमारे रब! जहन्नम की यातना को हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर रहनेवाली है

/25/65

COMMANDS OF ALLAAHU.SWT.ﷻ

﷽Al-Furqaan (25:66)

إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَمُقَامًا

AL-FURQAAN (25:66)

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

বসবাস ও অবস্থানস্থল হিসেবে তা কত নিকৃষ্ট জায়গা।

"EVIL INDEED IS IT AS AN ABODE, AND AS A PLACE TO REST IN";

निश्चय ही वह जगह ठहरने की दृष्टि! से भी बुरी है और स्थान की दृष्टि से भी

25/66;

COMMANDS OF ALLAAHU.SWT.

Al-Furqaan (25:67)

وَٱلَّذِينَ إِذَآ أَنفَقُوا۟ لَمْ يُسْرِفُوا۟ وَلَمْ يَقْتُرُوا۟ وَكَانَ بَيْنَ ذَٰلِكَ قَوَامًا

AL-FURQAAN (25:67)

এবং তারা যখন ব্যয় করে, তখন অযথা ব্যয় করে না কৃপণতাও করে না এবং তাদের পন্থা হয়

এতদুভয়ের মধ্যবর্তী।

THOSE WHO, WHEN THEY SPEND, ARE NOT EXTRAVAGANT AND NOT NIGGARDLY, BUT HOLD A JUST (BALANCE) BETWEEN THOSE (EXTREMES);

जो ख़र्च करते है तो न अपव्यय करते है और न ही तंगी से काम लेते है, बल्कि वे इनके बीच मध्यमार्ग पर रहते है

/25/67;

COMMANDS OF ALLAAHU.SWT.

Al-Furqaan (25:68)

وَٱلَّذِينَ لَا يَدْعُونَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ وَلَا يَقْتُلُونَ ٱلنَّفْسَ ٱلَّتِى حَرَّمَ ٱللَّهُ إِلَّا بِٱلْحَقِّ وَلَا يَزْنُونَ وَمَن يَفْعَلْ ذَٰلِكَ يَلْقَ أَثَامًا

AL-FURQAAN (25:68)

এবং যারা আল্লাহর সাথে অন্য উপাস্যের

Aal-i-Imraan (3:132)ﷲ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

এবাদত করে না, আল্লাহﷻ যার হত্যা অবৈধ করেছেন, সঙ্গত কারণ ব্যতীত তাকে হত্যা করে না এবং ব্যভিচার করে না। যারা একাজ করে, তারা শাস্তির সম্মুখীন হবে।

THOSE WHO INVOKE NOT, WITH ALLAAHU.SWT, ANY OTHER GOD, NOR SLAY SUCH LIFE AS ALLAAHU.SWT, HAS MADE SACRED EXCEPT FOR JUST CAUSE, NOR COMMIT FORNICATION; - AND ANY THAT DOES THIS (NOT ONLY) MEETS PUNISHMENT.

जो अल्लाहﷻ के साथ किसी दूसरे इष्ट-पूज्य को नहीं पुकारते और न नाहक़ किसी जीव को जिस (के क़त्ल) को अल्लाहﷻ ने हराम किया है, क़त्ल करते है। और न वे व्यभिचार करते है - जो कोई यह काम करे तो वह गुनाह के वबाल से दोचार होगा /25/68.

Al-Furqaan (25:69)

يُضَٰعَفْ لَهُ ٱلْعَذَابُ يَوْمَ ٱلْقِيَٰمَةِ وَيَخْلُدْ فِيهِۦ مُهَانًا

AL-FURQAAN (25:69)

কেয়ামতের দিন তাদের শাস্তি দ্বিগুন হবে এবং তথায় লাঞ্ছিত অবস্থায় চিরকাল বসবাস করবে।

(BUT) THE PENALTY ON THE DAY OF JUDGMENT WILL BE DOUBLED TO HIM, AND HE WILL DWELL THEREIN IN IGNOMINY,-

क़ियामत के दिन उसकी यातना बढ़ती चली जाएगी॥ और वह उसी में अपमानित होकर स्थायी रूप से पड़ा रहेगा

/25/69-

COMMANDS OF ALLAAHU.SWT.

Al-Furqaan (25:70)

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَٰلِحًا فَأُو۟لَٰٓئِكَ يُبَدِّلُ ٱللَّهُ سَيِّـَٔاتِهِمْ حَسَنَٰتٍ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

AL-FURQAAN (25:70)

কিন্তু যারা তওবা করে বিশ্বাস স্থাপন করে এবং সৎকর্ম করে, আল্লাহ তাদের গোনাহকে পুন্য দ্বারা পরিবর্তত করে এবং দেবেন। আল্লাহ ক্ষমাশীল, পরম দয়ালু।

UNLESS HE REPENTS, BELIEVES, AND WORKS RIGHTEOUS DEEDS, FOR ALLAAHU.SWT. WILL CHANGE THE EVIL OF SUCH PERSONS INTO GOOD, AND ALLAAHU.SWT. IS OFT-FORGIVING, MOST MERCIFUL,

सिवाय उसके जो पलट आया और ईमान लाया और अच्छा कर्म किया, तो ऐसे लोगों की बुराइयों को अल्लाह भलाइयों से बदल देगा। और अल्लाह है भी अत्यन्त क्षमाशील, दयावान

/25/70

COMMANDS OF ALLAAHU.SWT.ﷻ

﷽ Al-Furqaan (25:71)

وَمَن تَابَ وَعَمِلَ صَٰلِحًا فَإِنَّهُۥ يَتُوبُ إِلَى ٱللَّهِ مَتَابًا

AL-FURQAAN (25:71)

যে তওবা করে ও সৎকর্ম করে, সে ফিরে আসার স্থান আল্লাহর দিকে ফিরে আসে।

AND WHOEVER REPENTS AND DOES GOOD HAS TRULY TURNED TO ALLAAHU.SWT WITH AN (ACCEPTABLE) CONVERSION;-

और जिसने तौबा की और अच्छा कर्म किया, तो निश्चय ही वह अल्लाह की ओर पलटता है, जैसा कि पलटने का हक़ है

/25/71-

COMMANDS OF ALLAAHU.SWT.ﷻ

﷽Al-Furqaan (25:72)

وَٱلَّذِينَ لَا يَشْهَدُونَ ٱلزُّورَ وَإِذَا مَرُّوا۟ بِٱللَّغْوِ مَرُّوا۟ كِرَامًا

AL-FURQAAN (25:72)

এবং যারা মিথ্যা কাজে যোগদান করে না এবং যখন অসার ক্রিয়াকর্মের সম্মুখীন হয়, তখন মান রক্ষার্থে ভদ্রভাবে চলে যায়।

THOSE WHO WITNESS NO FALSEHOOD, AND, IF THEY PASS BY FUTILITY, THEY PASS BY IT WITH HONOURABLE (AVOIDANCE);

जो किसी झूठ और असत्य में सम्मिलित नहीं होते और जब किसी व्यर्थ के कामों के पास से गुज़रते है, तो श्रेष्ठतापूर्वक गुज़र जाते है,

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

/25/72

COMMANDS OF ALLAAHU.SWT.

Al-Furqaan (25:73)

وَٱلَّذِينَ إِذَا ذُكِّرُوا۟ بِـَٔايَـٰتِ رَبِّهِمْ لَمْ يَخِرُّوا۟ عَلَيْهَا صُمًّا وَعُمْيَانًا

AL-FURQAAN (25:73)

এবং যাদেরকে তাদের পালনকর্তার আয়াতসমূহ বোঝানো হলে তাতে অন্ধ ও বধির সদৃশ আচরণ করে না।

THOSE WHO, WHEN THEY ARE ADMONISHED WITH THE SIGNS OF THEIR LORD, DROOP NOT DOWN AT THEM AS IF THEY WERE DEAF OR BLIND;

जो ऐसे हैं कि जब उनके रब की आयतों के द्वारा उन्हें याददिहानी कराई जाती है तो उन (आयतों) पर वे अंधे और बहरे होकर नहीं गिरते।

COMMANDS OF ALLAAHU.SWT.

AL-FURQAAN (25:74)

Al-Furqaan (25:74)

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَٰجِنَا وَذُرِّيَّٰتِنَا قُرَّةَ أَعْيُنٍ وَٱجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

AL-FURQAAN (25:74)

এবং যারা বলে, হে আমাদের পালনকর্তা, আমাদের স্ত্রীদের পক্ষ থেকে এবং আমাদের সন্তানের পক্ষ থেকে আমাদের জন্যে চোখের শীতলতা দান কর এবং আমাদেরকে মুত্তাকীদের জন্যে আদর্শস্বরূপ কর।

AND THOSE WHO PRAY, "OUR LORD! GRANT UNTO US WIVES AND OFFSPRING WHO WILL BE THE COMFORT OF OUR EYES, AND GIVE US (THE GRACE) TO LEAD THE RIGHTEOUS."

और जो कहते है, "ऐ हमारे रब! हमें हमारी अपनी पत्नियों और हमारी संतान से आँखों की ठंडक प्रदान कर और हमें डर रखनेवालों का नायक बना दे।"

25/74 ."

COMMANDS OF ALLAAHU.SWT.

Al-Furqaan (25:75)

أُو۟لَـٰٓئِكَ يُجْزَوْنَ ٱلْغُرْفَةَ بِمَا صَبَرُوا۟ وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَـٰمًا

AL-FURQAAN (25:75)

তাদেরকে তাদের সবরের প্রতিদানে জান্নাতে কক্ষ দেয়া হবে এবং তাদেরকে তথায় দোয়া ও সালাম সহকারে অভ্যর্থনা করা হবে।

THOSE ARE THE ONES WHO WILL BE REWARDED WITH THE HIGHEST PLACE IN HEAVEN, BECAUSE OF THEIR PATIENT CONSTANCY: THEREIN SHALL THEY

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

BE MET WITH SALUTATIONS AND PEACE,

यही वे लोग है जिन्हें, इसके बदले में कि वे जमे रहे, उच्च भवन प्राप्त होगा, तथा ज़िन्दाबाद और सलाम से उनका वहाँ स्वागत होगा

COMMANDS OF ALLAAHU.SWT.ﷻ

﷽ Al-Furqaan (25:76)

خَٰلِدِينَ فِيهَا ۚ حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

AL-FURQAAN (25:76)

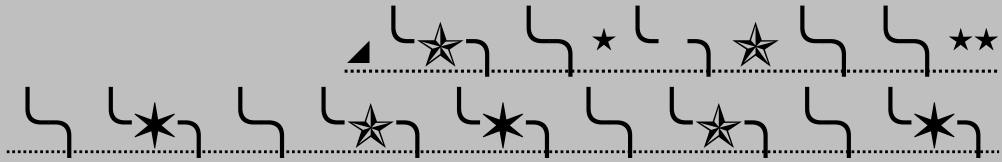
তথায় তারা চিরকাল বসবাস করবে। অবস্থানস্থল ও বাসস্থান হিসেবে তা কত উত্তম।

DWELLING THEREIN;- HOW BEAUTIFUL AN ABODE AND PLACE OF REST!

वहाँ वे सदैव रहेंगे। बहुत ही अच्छी है वह ठहरने की जगह और स्थान;...../25/76

Aal-i-Imraan (3:132)

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

كُنۡ مُومِنَناً

StriveTo be a Muslim.

Al-Hajj (22:78)

بسم الله الرحمن الرحيم

وَجَٰهِدُواْ فِي ٱللَّهِ حَقَّ جِهَادِهِۦۚ هُوَ ٱجۡتَبَىٰكُمۡ وَمَا جَعَلَ عَلَيۡكُمۡ فِي ٱلدِّينِ مِنۡ حَرَجٖۚ مِّلَّةَ أَبِيكُمۡ إِبۡرَٰهِيمَۚ هُوَ سَمَّىٰكُمُ ٱلۡمُسۡلِمِينَ مِن قَبۡلُ وَفِي هَٰذَا لِيَكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيۡكُمۡ وَتَكُونُواْ شُهَدَآءَ عَلَى ٱلنَّاسِۚ فَأَقِيمُواْ ٱلصَّلَوٰةَ وَءَاتُواْ ٱلزَّكَوٰةَ وَٱعۡتَصِمُواْ بِٱللَّهِ هُوَ مَوۡلَىٰكُمۡۖ فَنِعۡمَ ٱلۡمَوۡلَىٰ وَنِعۡمَ ٱلنَّصِيرُ

Anglo-Saxon Pigdin...English......

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

And strive hard in Allah'ﷻs Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham) (Islamic Monotheism). It is He (Allahﷻ) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allahﷻ [i.e. have confidence in Allah, and depend upon Him in all your affairs] Heاللهﷻ is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

Amar Sonar Bangla.....

Aal-i-Imraan (3:132)بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

আর আল্লাহ্‌র পথে জিহাদ করো যেভাবে তাঁর পথে জিহাদ করা কর্তব্য। তিনি তোমাদের মনোনীত করেছেন, তবে তিনি তোমাদের উপরে ধর্মের ব্যাপারে কোনো কাঠিন্য আরোপ করেন নি। তোমাদের পিতৃপুরুষ ইব্রাহীমের ধর্মমত। তিনি তোমাদের নামকরণ করেছেন 'মুসলিম', -- এর আগেই আর এতেও, যেন এই রসূল তোমাদের জন্য একজন সাক্ষী হতে পারেন এবং তোমরাও জনগণের জন্য সাক্ষী হতে পার। অতএব তোমরা নামায কায়েম করবে ও যাকাত আদায় করবে এবং আল্লাহ্‌কে শক্ত ক'রে ধরে থাকবে। তিনিই তোমাদের অভিভাবক, সুতরাং কত উত্তম এই অভিভাবক এবং কত উত্তম এই সাহায্যকারী!

Ishy French...Francois....

Et luttez pour Allah ﷻ avec tout l'effort qu'Il mérite. C'est Lui qui vous a élus; et Il ne vous a imposé aucune gêne dans la religion, celle de votre père Abraham, lequel vous a déjà nommés «Musulmans» avant (ce Livre) et

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

dans ce (Livre), afin que le Messager soit témoin contre vous, et que vous soyez vous-mêmes témoins contre les gens. Accomplissez donc la Salât, acquittez la Zakât et attachez-vous fortement à Allah ﷻ. C'est Lui votre Maître. Quel Excellent Maître! Et quel Excellent Soutien!

AMCHE gujjar Gujraty......

અને અલ્લાહ માટે એવી રીતે જેહાદ કરો જેવી રીતે કે તેનો હક છે, કે તેણે તમને મુન્તખબ (પસંદ) કર્યા છે અને દીનમાં કોઇ ભારે તકલીફ નથી મૂકી, અને આ જ તમારા વાલિદ ઇબ્રાહીમનો દીન છે. એણે તમારૂં નામ પહેલાં પણ અને આ (કુરઆન)માં પણ, મુસ્લીમ (તાબેદાર) રાખ્યું છે;* જેથી રસૂલ તમારા ઉપર ગવાહ રહે અને તમે લોકોના કાર્યો પર ગવાહ રહો, બસ તમે ~~નમાઝને~~ Salah કાયમ કરો, ઝકાત અદા કરો, અને અલ્લાહથી વાબસ્તા રહો; એ જ તમારો સરપરસ્ત છે, અને કેવો બહેતરીન સરપરસ્ત અને બહેતરીન મદદગાર છે!

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

Hindi.....Mera Bharat Mahan.....

और परस्पर मिलकर जिहाद करो अल्लाहﷻ के मार्ग में, जैसा कि जिहाद का हक़ है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पंथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः ~~नमाज़~~ salah का आयोजन करो और ज़कात दो और अल्लाहﷻ को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!

Dravidian Malayalam....

അല്ലാഹുവിന് റെ മാര് ഗത്തില് സമരം ചെയ്യേണ്ട മുറപ്രകാരം നിങ്ങള് സമരം ചെയ്യുക. അവന് നിങ്ങളെ ഉല് കൃഷ്ടരായി തെരഞ്ഞെടുത്തിരിക്കുന്നു. മതകാര്യത്തില് യാതൊരു പ്രയാസവും

Aal-i-Imraan (3:132)ﷲ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

നിങ്ങളുടെ മേല്‍ അവന്‍ ചുമത്തിയിട്ടില്ല. നിങ്ങളുടെ പിതാവായ ഇബ്രാഹീമിന്‍റെ മാര്‍ഗമത്രെ അത്. മുമ്പും (മുന്‍ വേദങ്ങളിലും) ഇതിലും (ഈ വേദത്തിലും) അവന്‍ (അല്ലാഹു) നിങ്ങള്‍ക്ക് മുസ്ലിംകളെന്ന് പേര്‍ നല്‍കിയിരിക്കുന്നു. റസൂല്‍ നിങ്ങള്‍ക്ക് സാക്ഷിയായിരിക്കുവാനും, നിങ്ങള്‍ ജനങ്ങള്‍ക്ക് സാക്ഷികളായിരിക്കുവാനും വേണ്ടി. ആകയാല്‍ നിങ്ങള്‍ നമസ്കാരം മുറപോലെ നിര്‍വഹിക്കുകയും, സകാത്ത് നല്‍കുകയും, അല്ലാഹുവെ മുറുകെപിടിക്കുകയും ചെയ്യുക. അവനാണ് നിങ്ങളുടെ രക്ഷാധികാരി. എത്ര നല്ല രക്ഷാധികാരി! എത്ര നല്ല സഹായി!

Spanish....isbaania.........

Esfuércense por la causa de Dios como es

Aal-i-Imraan (3:132)ﷲ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

debido. Él los eligió [para que sigan Su religión] y no les prescribió nada que no puedan cumplir. Ésta es la religión monoteísta de su padre Abraham, él los llamó musulmanes anteriormente y también fueron llamados así en esta revelación, para que el Mensajero fuera testigo [de sus obras] y ustedes sean testigos ante la humanidad [de la llegada de los Profetas anteriores]. Cumplan con la Salah,oración, paguen el zakat y aférrense a Dios, pues Él es su Protector. ¡Qué excelente Protector, y qué excelente Defensor!

Namma Dravidian Tamil.

இன்னும் நீங்கள் அல்லாஹ்வின் பாதையில் அவனுக்காக போராட வேண்டிய முறைப்படி போராடுங்கள்; அவன் உங்களைத் தேர்ந்தெடுத்துக் கொண்டான்; இந்த தீனில்

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

(மார்க்கத்தில்) அவன் உங்களுக்கு எந்த சிரமத்தையும் ஏற்படுத்தவில்லை இது தான் உங்கள் பிதாவாகிய இப்றாஹீமுடைய மார்க்கமாகும்; அவன்தாம் இதற்கு முன்னர் உங்களுக்கு முஸ்லிம்கள் எனப் பெயரிட்டான். இ(வ்வேதத்)திலும் (அவ்வாறே கூறப் பெற்றுள்ளது); இதற்கு நம்முடைய இத்தூதர் உங்களுக்குச் சாட்சியாக இருக்கிறார்; எனவே நீங்கள் தொழுகையை நிலை நிறுத்துங்கள் இன்னும் ஜகாத்தைக் கொடுத்து வாருங்கள், அல்லாஹ்வைப் பற்றிக் கொள்ளுங்கள், அவன்தான் உங்கள் பாதுகாவலன்;. பாதுகாவலர்களிலெல்லாம் அவனே மிக்க நல்லவன், மிகச் சிறந்த உதவியாளன்.

Barre Sagheery Urdu.

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

اور اللّٰہ کی راہ میں ویسا ہی جہاد کرو جیسا جہاد کا حق ہے۔ اسی نے تمہیں برگزیدہ بنایا ہے اور تم پر دین کے بارے میں کوئی تنگی نہیں ڈالی، دین اپنے باپ ابراہیم (علیہ السلام) کا قائم رکھو، اسی اللّٰہ نے تمہارا نام مسلمان رکھا ہے۔ اس قرآن سے پہلے اور اس میں بھی تاکہ پیغمبر تم پر گواہ ہو جائے اور تم تمام لوگوں کے گواہ بن جاؤ۔ پس تمہیں چاہئے کہ نمازیں قائم رکھو اور زکوٰۃ ادا کرتے رہو اور اللّٰہ کو مضبوط تھام لو، وہی تمہارا ولی اور مالک ہے۔ پس کیا ہی اچھا مالک ہے اور کتنا ہی بہتر مددگار ہے

Chinese Mandarin.

你們應當為真主而真實地奮鬥。他揀選你們，關於宗教的事，他未曾以任何煩難為你們的義務，你們應當遵循你們的祖先易卜拉欣的宗教，以前真主稱你們為穆斯林，在這部經典裡他也稱你們為穆斯林，以便使者為你們作証，而你們為世人作証。你們當謹守拜功，完納天課，信托真主；他是你們的主宰，主宰真好！助者

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

真好!

^ ___Tafseer in Arabic :__^

يا أيها الذين آمنوا بالله ورسوله محمد صلى الله
عليه وسلم اركعوا واسجدوا في صلاتكم، واعبدوا
ربكم وحده لا شريك له، وافعلوا الخير؛ لتفلحوا
وجاهدوا أنفسكم، وقوموا قيامًا تامًّا بأمر الله، وادعوا
الخلق إلى سبيله، وجاهدوا بأموالكم وألسنتكم
وأنفسكم، مخلصين فيه النية لله عز وجل، مسلمين له
قلوبكم وجوارحكم، هو اصطفاكم لحمل هذا الدين
وقد منّ عليكم بأن جعل شريعتكم سمحة، ليس فيها
تضييق ولا تشديد في تكاليفها وأحكامها، كما كان في
بعض الأمم قبلكم، هذه الملة السمحة هي ملة أبيكم
إبراهيم، وقد سَمّاكم الله المسلمين مِن قبلُ في الكتب
المنزلة السابقة، وفي هذا القرآن، وقد اختصّكم بهذا ا
لاختيار؛ ليكون خاتم الرسل محمد صلى الله عليه
وسلم شاهدًا عليكم بأنه بلّغكم رسالة ربه، وتكونوا
شهداء على الأمم أن رسلهم قد بلّغتهم بما أخبركم
الله به في كتابه، فعليكم أن تعرفوا لهذه النعمة
قدرها، فتشكروها، وتحافظوا على معالم دين الله بأداء

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)

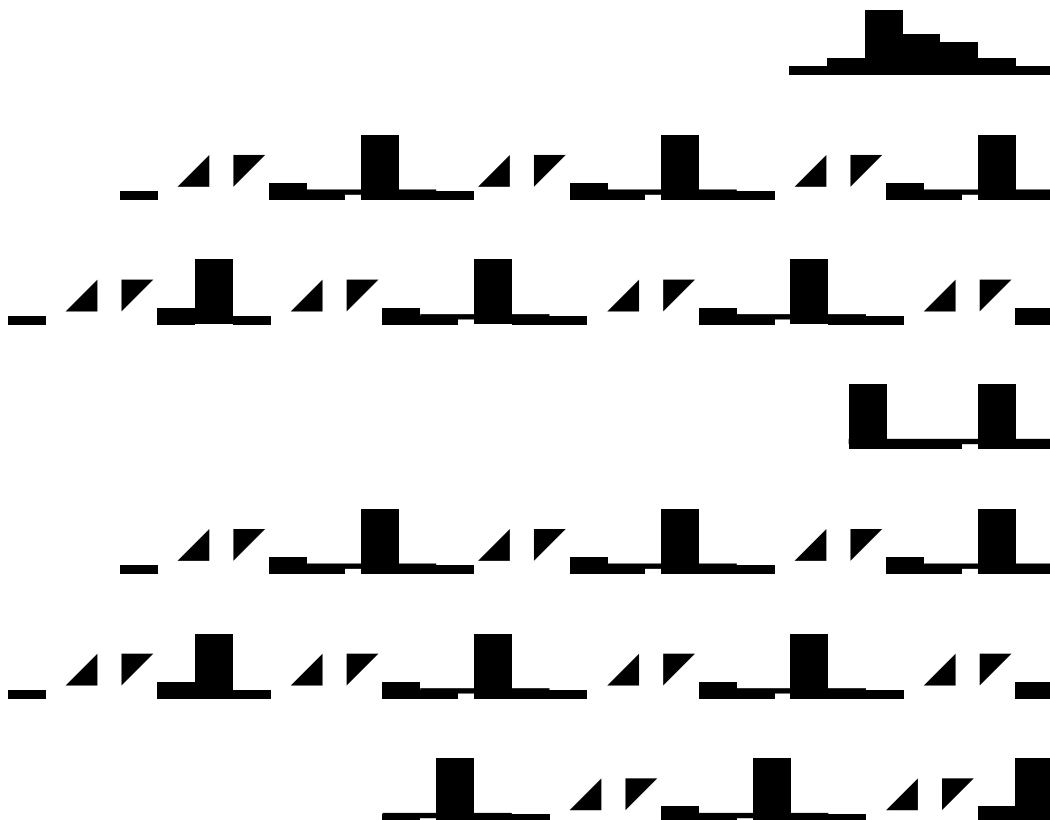
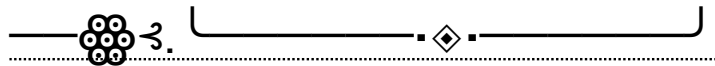
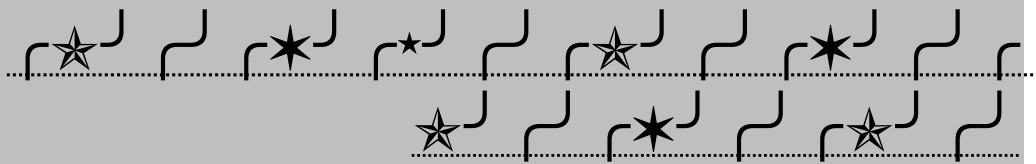
وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

الصلاة بأركانها وشروطها، وإخراج الزكاة المفروضة

وأن تلجؤوا إلى الله سبحانه وتعالى، وتتوكلوا عليه

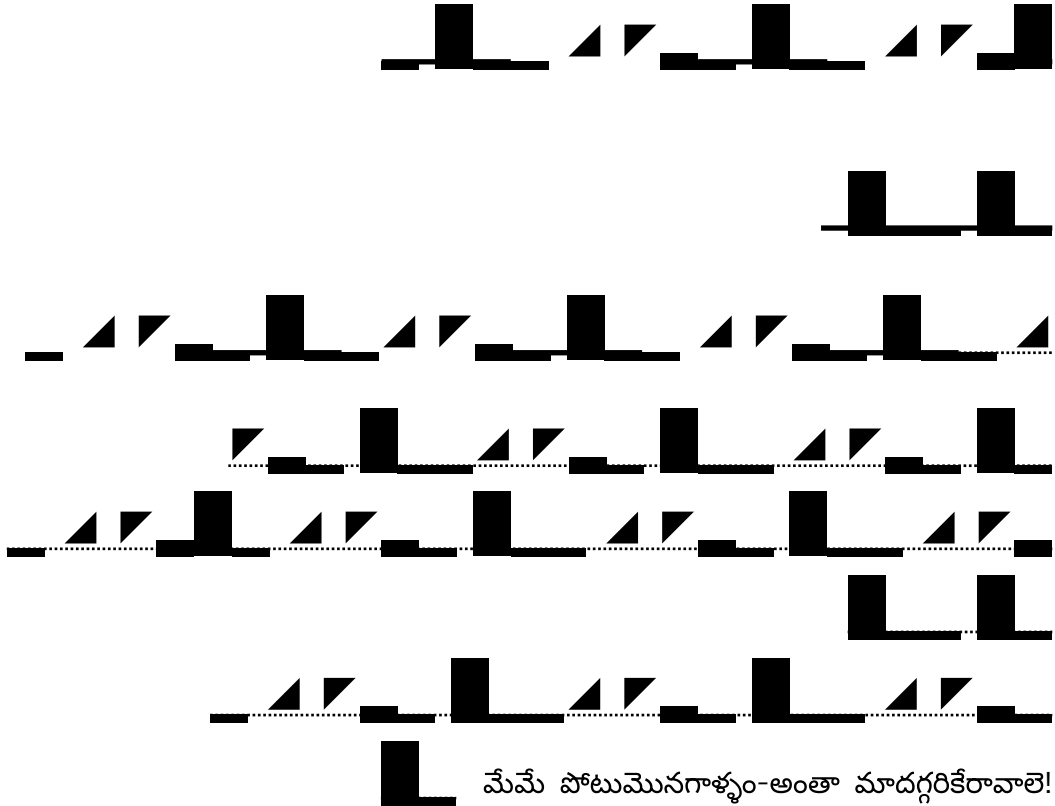
فهو نِعْمَ المولى لمن تولاه، ونعم النصير لمن استنصره.

/22/78

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

DTP BY QABEEH-MADDIMANESUDU WITH

TECHNICAL HELP FROM MUHAMMAD APPALARAZ

మేమే పోటుమొనగాళ్ళం-అంతా మాదగ్గరికేరావాలె!

మాయెంగిలిథూకు-సర్వరోగనివారణి-బోటల్సులో నీళ్ళు తీసికొనిరండి-మేము పడ్కే ఫుకాయిస్తాము-మీకష్టాలన్నీ పటాపంచలైయెగిరిపోతాయి-

APPOINTMENT FOR MEETING /SHADI/ETC

FEES

కవిచౌడబ్బ-,".రూకిచ్చిన "

గండిపేటలపొట్టకోటలతో బండితబజ్జల దొండియేట-

బండితసుతులు సుండలా?

గడచిన ఆ సత్యకాలంలో దైవచింతగలిగిన మంచి పండితులు కొవ్వూ కండా బొజ్జా పెరగకుండా జాగ్రత్తపడేవాళ్ళు.

దైవభీతితోషగజగజ వణికేవారు-తక్కు తిండి,తీర్థం-తక్కువ నిద్ర- అతియెక్కువ దైవదాస్యం చేసేవారు-భొగలాలసవిలాసాలకు కోసులదూరంగ వుండేవారు...

శాయశక్తులా ప్రయాసపడి చెడ్డనుఆపేవాళ్ళు-అవసరంఐతే తాకత్తునుపయోగించైనా సరే/ మంచిని అన్నిరకాలా సర్వదా పెంపొందించేవాళ్ళు ..మానవత్వం ,మమత,

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

సేవాభావం,నమ్రత,చిరుమందహాసం మొగాలపై చిద్విలాసంతో ,తొణికిసలాడేవి.

AL-MAAIDA (5:44)

إِنَّآ أَنزَلْنَا ٱلتَّوْرَىٰةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا ٱلنَّبِيُّونَ ٱلَّذِينَ أَسْلَمُوا۟ لِلَّذِينَ هَادُوا۟ وَٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ بِمَا ٱسْتُحْفِظُوا۟ مِن كِتَٰبِ ٱللَّهِ وَكَانُوا۟ عَلَيْهِ شُهَدَآءَ فَلَا تَخْشَوُا۟ ٱلنَّاسَ وَٱخْشَوْنِ وَلَا تَشْتَرُوا۟ بِـَٔايَٰتِى ثَمَنًا قَلِيلًا وَمَن لَّمْ يَحْكُم بِمَآ أَنزَلَ ٱللَّهُ فَأُو۟لَٰٓئِكَ هُمُ ٱلْكَٰفِرُونَ

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार अल्लाहवाले और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी आयतों के बदले थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फ़ैसला न करें, जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी है

Aal-i-Imraan (3:132)ﷺ

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمۡ تُرۡحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

আমি তওরাত অবর্তীর্ন করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহর আজ্ঞাবহ পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইহুদীদেরকে ফয়সালা দিতেন। কেননা, তাদেরকে এ খোদায়ী গ্রন্থের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং তাঁরা এর রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমুল্যে গ্রহণ করো না, যেসব লোক আল্লাহ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করে না, তারাই কাফের।

ونور ہدایت میں جس ہے فرمائی نازل تورات نے ہم کے تعالیٰ أللہ ساتھ کے تورات اسی میں یہودیوں ہے، علما اور أللہ اہل اور (السلام علیہم) انبیا والے ماننے کی کتاب اس کی أللہ انہیں کیونکہ تھے کرتے فیصلے اقراری پر اس وہ اور تھا۔ گیا دیا حکم کا حفاظت اور ڈرو نہ سے لوگوں کہ چاہیئے تمہیں اب تھے گواہ تھوڑے تھوڑے کو آیتوں میری رکھو، ڈر میرا صرف وحی ہوئی اتاری کی أللہ لوگ جو بیچو، نہ پر مول

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

کافر (پختہ اور پورے) وہ کریں نہ فیصلے ساتھ کے ہیں

IT WAS WE WHO REVEALED THE LAW (TO MOSES): THEREIN WAS GUIDANCE AND LIGHT. BY ITS STANDARD HAVE BEEN JUDGED THE JEWS, BY THE PROPHETS WHO BOWED (AS IN ISLAM) TO ALLAH'S WILL, BY THE RABBIS AND THE DOCTORS OF LAW: FOR TO THEM WAS ENTRUSTED THE PROTECTION OF ALLAH'S BOOK, AND THEY WERE WITNESSES THERETO: THEREFORE FEAR NOT MEN, BUT FEAR ME, AND SELL NOT MY SIGNS FOR A MISERABLE PRICE. IF ANY DO FAIL TO JUDGE BY (THE LIGHT OF) WHAT ALLAH HATH REVEALED, THEY ARE (NO BETTER THAN) UNBELIEVERS.

......5/44

రానురాను రాజుగారి గుఱ్ఱం గాడిదైనట్టు .....యే మందూ-మాకులకూ కొఱగాని యేదో హినీ వినీ టినీ -కరోనా మరోనా రోనా మాయదారిరోగం సోకిందో ..యేమోగాని అంతా తారుమారే! నానాటికి తీసికట్టు నానంబట్టూ అన్నట్లీ యవ్వారం-నాకు గుడక సమఝ్ఝు ఐతాలేద్! పండితులు మొద్దుబారి -ఒజ్జబొజ్జతిండిపోతుబీమన్న బండితుండ్లుగ మారారా! ముందు [[గాడిదపైన గరీబు-ఖుర్రముపైన నవాబు]] అనే రోజులలోగూడ, రివాయతీపండితులు రెండుకాళ్ళ నటరాజసర్వీసు నడకతో నడిచి గసాబుసాఐనాసరే యెండనక-వాననక-వచ్చి వైజు అడ్వైజు తో సంఘ సంస్కారం జేసేవారు-తృణం-పణం-కాంచానం-కనకం-ఇత్యాది సమర్పణలను

Aal-i-Imraan (3:132)ﷻ

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

గైకొనేదే లేదు-వెరసి దైవప్రీతికొసంమాత్రమే సంఘసేవ-మానవసేవా జేసేవాళ్ళు-వాళ్ళ నడతలో
GOOD SAMARITANSHIP ద్యోతకం అయ్యేది-వాళ్ళకు
నీ-నా-తన-అపనా-పరాయా-అస్మ-తస్మ-ఫీలింగులు లేకుండే-
ఇబ్బుడైతై "మోడరన్ స్మార్ట్ఫోన్ స్పోర్టింగ్ యంగ్-ఓల్డు " ఒజ్జబొజ్జల సంగటులు-.
మొదటిది- యెక్కువగా యూట్యూబులో నోరూరించే-లాలసరంజిత తడివీడియోలనే
దర్సిస్తారట-అలా కన్నుల-వీనుల -యింకా యేమేమో విందులు జేస్కొంటారట--- రేండోది పెద్దపేద్ద
బిరియానీ హోటల్సులో ముప్పూటలా వేళకు ఠంచనుగా గుడుగుడుమోటరు గుట్టాలపై మెరుపులు
ఝుళిపిస్తూ దిగివస్తారట-పాపీ పేట్ కీపూజా కేలియే- మూడోది వుద్దరగా దేవునిపేరుతో
డబ్బు-దస్కాలూ దండుకొంటున్నారట-వాళ్ళ తరఫున చందాలు వసూలుజేసే
అందచందాలచంద్రకోమరులకు 40%/50% ముట్టజెప్పి మిగిలిన"క్రౌడ్ ఫండెడ్ ఫండు"ను
మనీలాండరింగు గావించి తమసొంతపేర్లతో రియల్ఎస్టేట్ గా మార్చుకొంటున్నారట
ఒజ్జబొజ్జ-బండితులు.:-ఒకప్పుడు మాజీలో సైకిలుదర్రాజ లేని ఒజ్జబొజ్జబండితవర్యులూ పెద్దపేద్ద
39/40-ల-కారాల బండ్లు-గాడీలు- లో చక్కర్లు కొడుతున్నారట-జాహిలు-గాఫిలు జనాలకు
కల్లిబొల్లి కబుర్లుజెప్పి నీతులు వల్లిస్తారట-చెప్పేది సిరిరంగనీతులట:--దూరేది దొమ్మారగుడిసెలట-
సేకరించిన చందా-ఫండులతో ఐష్-ఆరాము-హరాముగా రోల్-మాడల్సుగ తమ జిందగీలు
తీర్చిదిద్దుకుంటారట
-మూడుపూలా-ఆరుకాయలా- ?
సంపదలు చేకూరగా సరసాలకేం కొదవవుండదట-!
ఒకటికిరెండు ఫోర్ వ్హీలర్సు బండ్లతోబాటు పెండలాల సంఖ్యషగూడ ఇదాఫ ఔతాదట-సొంతూర్లో
ఓ ఆడదైతే -ఆమెకు ఆస్తులు వేరేనట-ఇబ్బుడుండే వూర్లో రెండో/మూడో/నాలుగో కాపురం
అట-ఇక్కడా ఆస్తుల సంఖ్య పెరుగుతూనే వుండే- [[[యెద్దుగా పుడితే దున్నిదున్ని
-తిరగదున్నుతూనేసావాలట-మరిమగోడో-తెగ-తెగించి-యేంజేయాల-?"][ఉండవలెను నరునకొక్కటి
-ముండైనన్ -ముత్తైదైనన్-ముసిలిదైనన్-]]] అని ఒజ్జబొజ్జ బండితులు
సిన్నబ్బుడేసదువుకున్నరట-ఇబ్బుడు ప్రాక్టికల్సు అమలుజేయాల్సిన అవకాశం ((బై హుక్ OR క్రూక్))
- దొరక బుచ్చుకొన్నారట- బలే చాన్సును జాఱవిడుసుకొంటారా?
తమ ఉదార కుక్కకక్కుర్తిస్వభావాలను ప్రదర్సిస్తూ చిత్తకార్తిజాగిలాలలా UNKNOWN DEPTHS
లోకి దూసుకపోతున్నారట-

యెక్కువగా వేడుకోళ్ళు జేయాల్సిధ ముకద్దసుమహీన -పస్తుల నెలలో-దైవాజ్ఞలనుకాలరాసి
-ఇబాదతులను గాలికి వదిలేసి ,సిగ్గూ యెగ్గూ గోడకు లగ్గాయించి చేతిలోరసీదు
బుక్కులుబట్టుకొని అఠార రాజ్యాలు దేశదిమ్మరి ఖరబసివిలా తిరుగుతున్నారట సావుపేలాలేరుకొనే
ఈ బొజ్జబజ్జ బండితులు-
[[[ఏక్-మహీనా-ఫిర్నా-గ్యార-మహినే-బైఠ్-కో ఖానా-కతే-]]]
జాహిలు జనాలు గొప్పగ చేతులు విదిలిస్తారు-మామూలుదినాలలోషకూడ [[యెంగిలిచేత్తోకాకిని
గూడ అదిలించని పాసిపండ్లపీనాసిపుంగవుడైన-నేనూ-సాలేసాల్ పస్తులనెలలోమటుకు-
బొజ్జబజ్జలకు చుయ్యి విదిలించి మరియాద జేస్తా,]]
ఇగ డబ్బు-దౌలతులుండే డొలురాయుళ్ళ సంగతి చెప్పాల్సిన పనిలేద్-
విపరీతంగ రాలుస్తారు పైసలను-
(}{}{}{}{}{}{}{}{}{}{}{}
బొజ్జబజ్జలు ముందొక రొట్టె-రెట్ట ముక్క అడుక్కుంటారట-మల్ల రొట్టెపేరుతో జనాలనుండి ఘీ నెయ్యి

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

గుంజుతారట-
పెండ్లి దేవాజ్ఞ ల ప్రకారం సింపుల్ గజరపాలని పబ్లిక్కు నొక్కి వక్కాణిస్తారట-కట్నం-కానుకలూ-డబ్బుదస్కాలూ హరాము అనంటారట-మళ్ళ తమమాటలను మరిచిపోయి వేస్తుగజరిగే లగ్గాలలో పాయి బిరియానీలు ఖుబానీకా మిఠాయిను రసవత్తరంగ సేవించి వరున్ని దీవించి SERVICE CHARGES + TIOSబక్షీషు తో బాటు సమేటాయించిన CASH+KIND సమేతంగ పారిపొతున్నారట-ఇదేం పద్దతో - బండితుండ్ల యవ్వారం అంతుబట్టక-అర్థంజేసుకోలేక ఓ ముసిలి భగోడా ఘోడా బోకుడుబుడ్డా అసచర్యంతో తన వేలునే కొరుకొన్నాట-
అసలు యిసయం యేంటంటే ఆయెదవసన్నాసిరకం ముసిలిమాను"ఓఫ్" కు "ధనమూల-మిదం-జగత్"-"న బాప్ బడా న మయ్యా -సబ్సే బడా రుపయ్యా భయ్యా!"-MONEY MAKES EVERYTHING-అనే సామెతలు తెలియవట-
బండితుండ్ల పడిగాపులన్నీ ముష్తు పైసలకోసమే-బొందలగుంతకాడ నక్కలలా-బొక్కల(BINES)కాడ కుక్కలలా -వాల్ల సూపులూ యెదుటోడిజేబుపైనే-టక్కరి మక్కరి మాటలతో యేమారినయెదుటోడిని బోల్తా గొట్టించి"హాథ్ కీ సఫాయీ-"హథేలీహస్తలాఘువంతో గ్రహించి ఆనందించుటయేతమజీవనపరమాధి-అట-
"యీల్ల ఆకతాయి ఆగడాలకు ఆటకట్టు యెబ్బుడో" అని ఆ ముసిలిమాను బోకుడు....ఆవేదనబడుతుండె-
ఒజ్జ-బండితుండ్లు ఆధునిక పెట్రోలుతాగేగుఱ్ఱదర్రాజ-లపై ఆఘుమేఘాలమీద వచ్చి తొందరగా తంతు-గావించి వచ్చినరీతినే అయిపులేకుండ అదృశ్యమైపోతుండిరి-ఐతే పొయేముందు"బందులిఫాఫ"(ఆ సీల్డు కవర్ లో ముందుగ ఫిక్సు చేసుకొన్న ఫీజుపైసలుంటాయ్-లంచంలేనిదే మంచమెక్కను అనే పద్దతిలో పరిగెడుతున్నారు-)తప్పకగైకొంటారు-
డిప్లోమాసీ , ఝూఠ్,హేరాఫేరీ,ఎప్పటికెయ్యదిప్రస్తుతమప్పటికామాట-వీళ్ళ సక్సెసుఫుల్ MODUS OPERANDI-కి బునియాదీ బేసిక్ వుసూలట-ఎటు దిరిగి డబ్బులు రాలుతూ వుండాలట-వీళ్ళముందు కేటుగాళ్ళుCONMENలూ దిగదుడుపే నట-బలాదూరేనట-

AN-NAHL (16:116)﷽

وَلَا تَقُولُوا۟ لِمَا تَصِفُ أَلْسِنَتُكُمُ ٱلْكَذِبَ هَٰذَا حَلَٰلٌ وَهَٰذَا حَرَامٌ لِّتَفْتَرُوا۟ عَلَى ٱللَّهِ ٱلْكَذِبَ إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ لَا يُفْلِحُونَ

/16/116

और अपनी ज़बानों के बयान किए हुए झूठ के आधार

Aal-i-Imraan (3:132)﷽

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

पर यह न कहा करो, "यह हलाल है और यह हराम है," ताकि इस तरह अल्लाह पर झूठ आरोपित करो। जो लोग अल्लाह से सम्बद्ध करके झूठ घड़ते है, वे कदापि सफल होनेवाले नहीं

তোমাদের মুখ থেকে সাধারনতঃ যেসব মিথ্যা বের হয়ে আসে তেমনি করে তোমরা আল্লাহর বিরুদ্ধে মিথ্যা অপবাদ আরোপ করে বল না যে, এটা হালাল এবং ওটা হারাম। নিশ্চয় যারা আল্লাহর বিরুদ্ধে মিথ্যা আরোপ করে, তাদের মঙ্গল হবে না।

کسی چیز کو اپنی زبان سے جھوٹ موٹ نہ کہہ دیا کرو کہ یہ حلال ہے اور یہ حرام ہے کہ اللہ پر جھوٹ بہتان باندھ لو، سمجھ لو کہ اللہ تعالیٰ پر بہتان بازی کرنے والے کامیابی سے محروم ہی رہتے ہیں

But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah. For those who ascribe

FALSE THINGS TO ALLAH, WILL NEVER PROSPER.

ﷲ Al-Maaida (5:63)

لَوْلَا يَنْهَىٰهُمُ ٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ عَن قَوْلِهِمُ ٱلْإِثْمَ وَأَكْلِهِمُ ٱلسُّحْتَ لَبِئْسَ مَا كَانُوا۟ يَصْنَعُونَ

/5/63

उनके सन्त और धर्मज्ञाता उन्हें गुनाह की बात बकने और हराम खाने से क्यों नहीं रोकते? निश्चय ही बहुत बुरा है जो काम वे कर रहे है

দরবেশ ও আলেমরা কেন তাদেরকে পাপ কথা বলতে এবং হারাম ভক্ষণ করতে নিষেধ করে না? তারা খুবই মন্দ কাজ করছে।

اور کہنے کے باتوں جھوٹ وعالم عابد کے ان انہیں بےشک روکتے، نہیں کیوں سے کھانے کے چیزوں حرام ہیں رہے کر یہ جو ہے کام برا

WHY DO NOT THE RABBIS AND THE DOCTORS OF

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

LAW FORBID THEM FROM THEIR (HABIT OF) UTTERING SINFUL WORDS AND EATING THINGS FORBIDDEN? EVIL INDEED ARE THEIR WORKS. 5/63

At-Tawba (9:31)

ٱتَّخَذُوٓا۟ أَحْبَارَهُمْ وَرُهْبَٰنَهُمْ أَرْبَابًا مِّن دُونِ ٱللَّهِ وَٱلْمَسِيحَ ٱبْنَ مَرْيَمَ وَمَآ أُمِرُوٓا۟ إِلَّا لِيَعْبُدُوٓا۟ إِلَٰهًا وَٰحِدًا لَّآ إِلَٰهَ إِلَّا هُوَ سُبْحَٰنَهُۥ عَمَّا يُشْرِكُونَ /9/31

उन्होंने अल्लाह से हटकर अपने धर्मज्ञाताओं और संसार-त्यागी संतों और मरयम के बेटे ईसा को अपने रब बना लिए है - हालाँकि उन्हें इसके सिवा और कोई आदेश नहीं दिया गया था कि अकेले इष्टि-पूज्य की वे बन्दगी करें, जिसक सिवा कोई और पूज्य नहीं। उसकी महिमा के प्रतिकूल है वह शिर्क जो ये लोग करते है। -

তারা তাদের পন্ডিত ও সংসার-বিরাগীদিগকে

Aal-i-Imraan (3:132)

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

তাদের পালনকর্তারূপে গ্রহণ করেছে আল্লাহ ব্যতীত এবং মরিয়মের পুত্রকেও। অথচ তারা আদিষ্ট ছিল একমাত্র মাবুদের এবাদতের জন্য। তিনি ছাড়া কোন মাবুদ নেই, তারা তাঁর শরীক সাব্যস্ত করে, তার থেকে তিনি পবিত্র।

اور عالموں اپنے کر چھوڑ کو اللہ نے لوگوں ان مسیح بیٹے کے مریم اور ہے بنایا رب کو درویشوں عبادت کی ہی اللہ اکیلے ایک صرف انہیں حالانکہ کو نہیں معبود کوئی سوا کے جس تھا گیا دیا حکم کا سے کرنے مقرر شریک کے ان ہے پاک وہ

THEY TAKE THEIR PRIESTS AND THEIR ANCHORITES TO BE THEIR LORDS IN DEROGATION OF ALLAH, AND (THEY TAKE AS THEIR LORD) CHRIST THE SON OF MARY; YET THEY WERE COMMANDED TO WORSHIP BUT ONE ALLAH: THERE IS NO GOD BUT HE. PRAISE AND GLORY TO HIM: (FAR IS HE) FROM HAVING THE PARTNERS THEY ASSOCIATE (WITH HIM).

.......9/31

بسم الله الرحمن الرحيم At-Tawba (9:34)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّ كَثِيرٗا مِّنَ ٱلۡأَحۡبَارِ وَٱلرُّهۡبَانِ لَيَأۡكُلُونَ أَمۡوَٰلَ ٱلنَّاسِ بِٱلۡبَٰطِلِ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِۗ وَٱلَّذِينَ يَكۡنِزُونَ ٱلذَّهَبَ وَٱلۡفِضَّةَ وَلَا يُنفِقُونَهَا فِي سَبِيلِ ٱللَّهِ فَبَشِّرۡهُم بِعَذَابٍ أَلِيمٖ

/9/34

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और संसार-त्यागी संत ऐसे है जो लोगो को माल नाहक़ खाते है और अल्लाह के मार्ग से रोकते है, और जो लोग सोना और चाँदी एकत्र करके रखते है और उन्हें अल्लाह के मार्ग में ख़र्च नहीं करते, उन्हें दुखद यातना की शुभ-सूचना दे दो

হে ঈমানদারগণ! পন্ডিত ও সংসারবিরাগীদের অনেকে লোকদের মালামাল অন্যায়ভাবে ভোগ করে চলছে এবং আল্লাহর পথ থেকে লোকদের নিবৃত্ত রাখছে। আর যারা স্বর্ণ ও

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)﷽

وَأَطِيعُواْ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

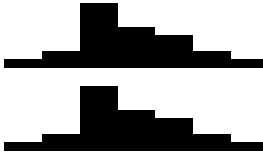
রূপা জমা করে রাখে এবং তা ব্যয় করে না আল্লাহর পথে, তাদের কঠোর আযাবের সুসংবাদ শুনিয়ে দিন।

اے ایمان والو! اکثر علما اور عابد، لوگوں کا مال ناحق کھا جاتے ہیں اور اللہ کی راہ سے روک دیتے ہیں اور جو لوگ سونے چاندی کا خزانہ رکھتے ہیں اور اللہ کی راہ میں خرچ نہیں کرتے، انہیں دردناک عذاب کی خبر پہنچا دیجئے

O YE WHO BELIEVE! THERE ARE INDEED MANY AMONG THE PRIESTS AND ANCHORITES, WHO IN FALSEHOOD DEVOUR THE SUBSTANCE OF MEN AND HINDER (THEM) FROM THE WAY OF ALLAH. AND THERE ARE THOSE WHO BURY GOLD AND SILVER AND SPEND IT NOT IN THE WAY OF ALLAH: ANNOUNCE UNTO THEM A MOST GRIEVOUS PENALTY-

-----9/34

మంచివి తింటే మంచి నడవడిక కలుగునని దేవ వువాచ-

Beard Hesitancy Syndrome.,Aping The Infidels in Dress

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

వేరేవి తింటే షైతానుగా మారిపోగలడు మనిసి- ఇగ మఁచి చెడ్డల తారతమ్యం OBSCURE కాగలదట-EVILకూడ GOOD-BEST -అనిపిస్తాదట- "తినగతినగ వేము తీయనాయే"-అన్నటుల హరాము-హలాలు-అనే డిఫరెన్సు మొద్దుబారిన మష్కిష్తాన్ని STIMULATE చేయలేవు-మనసూ నియ్యతులూ గట్టిపడిపోయే-రోజూ వల్లెవేసే ధైవవాక్కుర ప్రభావం ఆ బండితుండుపై కానరాదు-కానీ అవే నీతివాక్యాలను ఉద్యోగపరంగా అందరికీ రోజూ వల్లిస్తాడు-- జుమ్మ-ఫ్రైడే రోజు యేదో రొటీన్-గా యెక్కువమోతాదులో RADIO NOISE OF MAREKA లా తన సౌండు బైట్సు-డెసిబల్సు పెంచి బకబకాయిస్తాడు- సిరిరంగనీతులు వాని నోట్లో వున్నాయి గానీ హ్రృదయాంతరాలలోకి దిగలే-అట్లాదిగకుండా వాడు జాగ్రత్త పడతాడు-వాడికికావాల్సింది ధన్-దౌలత్-YT-VIDEOS- కమ్యూనికేషన్ లకు మామూలు ఫోనుసాలదా! స్మార్టుఫోనెందుకో?అశ్లీల లీలావీడియోల కోసమా? మరేంటో! కతలుచెబుతాడు-కలుషిత బండితవర్యుడు- ""గొడ్డుచస్తే యజమానికినష్టం-""- "మనిసిజస్తేమాకేలాభం"-అంటూ శవాలపై పేలాలేరుకోనే వాడికి చిత్తశుద్ధి-చిత్తడి-సుద్ది కలుగునా?

ఆవు యెక్కడ జతకట్టినా నోప్రాబలమ్- నా గాటిలో ఈనితే సాలు-పాలకంకుల దాసరి రాలినకాడికి రాలనీ అంటాడట-ఆదాసరే వీనికి ఐడియల్-గొప్పనమూనా అట-

పోనీ దేవున్ని గురించి సరిగ్గా చెబుతున్నాడా-అంటే! అదేంలేదు!-ధైవవాక్కులను మించి సచ్చిన బుజురుగు పురుగుల మాటలకే HIGH VALUE-యిస్తాడీ బండితుండు-బుజురుగుల బొందలగడ్డలకు బోయి సూసిరా అంటాడు!యేంజూసేదాడ-సూరబ్బ గుంతనా ..యెందుకో? యెదవ! సచ్చినోడునాకేం సాయంజేయగలడ్?

ధైవవాక్కులను పక్కకు నెట్టి/ తారుమారుజేసి/దాచేసి/

REPORT BY CONTROLLED Yehudy sympathetic Nasara MEDIA...ACTUAL DAMAGES AND DEATH TOLL WILL BE MORE THAN THE REPORTED figures......

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allah ﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

URBAN GENOCIDE in Gaza Since 1915 A.D.

A brief history of the term 'Urbicide'

Activists say Israel's attack on hospitals, bakeries and schools counts as urbicide — a premeditated destruction of cities.

December 12, 2023

Residential buildings, destroyed in Israeli strikes during the conflict, lie in ruin, amid a temporary truce between Israel and the Palestinian Islamist group Hamas, in southern Gaza City on November 26, 2023.

Residential buildings, destroyed in Israeli strikes during the conflict, lie in ruin, amid a temporary truce between Israel and the Palestinian Islamist group Hamas, in southern Gaza City on November 26, 2023. | Photo Credit: Reuters

Reports said that Israel may flood the intricate network of tunnels in Gaza with seawater, in a purported attempt to draw Hamas operatives out of their hideouts. The plan envisages five large water pumps positioned near the al-Shati refugee camps, pumping thousands of cubic meters of water per hour, for weeks on end.

Chief of Staff Lt. Gen. Herzi Halevi in a report confirmed this tactic, saying they would do whatever it takes to "destroy this infrastructure," as the Israeli Defence Forces expand their offensive towards southern Gaza. This strategy, in the long term, could destroy groundwater and aquifers and the impact could "last for several generations," an academic told The Times of Israel. For this generation, this offensive would render water contaminated and undrinkable — in a region where more than 70% of people are drinking water that is salinated and polluted.

ALSO READ

Gaza in flames: On Israel's expanding offensive

The scene described would fit perfectly with writer Christian Salmon's description of his 2002 travels from Ramallah to Gaza and Rafah. Documenting ruined landscapes, lacerated hills and "scenes of destruction," he wrote: "What is most striking in Palestine now is the violence wrought against the land...Houses are destroyed, olive trees uprooted, orange groves laid waste . . . " Sewers, schools, roads, houses, a forensic laboratory, the Voice of Palestine radio station. "Who is to believe that these were terrorist institutions?" he later wrote in a blog. "Geography, it is

said, determines war. In Palestine, it is war that has achieved the upper hand over geography."

History finds abundant examples of architecture being weaponised in wars, a tactical approach scholars have come to refer to as "urbicide." When public services are bombed and roads disfigured by men and machinery, it may be described as urbicide, an act of ritualised, premeditated violence on built infrastructures. Violence, Mr. Salmon wrote, pulverizes and paralyses cities, "transforming all the points within the area into a minefield, every individual into a living target or a human bomb."

The roots of 'urbicide'

The etymology gives the meaning away: Urbicide is Latin for 'city killing', urbs translating to city and occido 'to kill'. What counts as a 'city'? Everyday technics, spaces and infrastructures of life, writers note. Think supermarkets, metro trains, water systems, computer networks, electricity grids, food systems, medical systems, education institutes, and research grids. Any built entity that "may be easily assaulted and turned into agents either of instantaneous terror or debilitating demodernisation."

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Among the first usages of the term was in June 1963, when science fiction author Michael Moorcock, in Dead God's Homecoming, used 'urbicide' to describe the attack in the fictional bounds of Sequa. It wasn't until the late 1980s that scholars like Marshall Berman and Bogdan Bogdanović coined the word "urbicide" to account for the widespread destruction of Balkan towns during the Yugoslavic wars between 1992 and 1996. Mr. Bogdanović, affected by the siege of Sarajevo, understood urbicide as the "ritualised murder of cities," which goes beyond the simple objective of physically destroying cities, and annihilates memories, identities and cultures woven into a city's fabric.

"For at least 20 years, OPT [occupied Palestinian territory] has been subjected to the destruction of hospitals, schools, electric transformers, water tanks, and cultural institutions, not to mention trees, fruit orchards, agricultural lands. This is all urbicide."
Malini Ranganathan, a scholar of urban geography
Up until then, 'genocide' existed as a framework in international conventions to articulate the deliberate killing of people belonging to a particular ethnic group. The term, however, did not account for

tactical violence aimed beyond human bodies.

"From its earliest use in urban studies, urbicide has been associated with Palestine," says Professor Malini Ranganathan, a scholar of urban geography and an associate professor at American University. The early 2000s marked a turning point for the term's popularity when scholar Steven Graham used "urbicide" in a 2003 article in the context of Israel-Palestine relations. Mr. Graham argued that the Israeli Defence Forces (IDF)'s deployment of Caterpillar D9 bulldozers to demolish Palestinian homes, strewn across 40,000 sq. meters of area in the Jenin Refugee Camp, was the quintessential expression of "urbicide." Some scholars also reasoned that the events leading up to the Nakba were an act of urbicide too.Between 1947 and 1948, Palestinian villages and neighbourhoods were strategically emptied, blown up, and bulldozed, and land was confiscated by the Israeli government, triggering mass displacement and dispossession of Palestinians.

Once popularised, the concept was applied by scholars retrospectively in wars, conflicts and attacks. To the siege of Troy, the systemic destruction of 65 Japanese cities by American

military bombers during World War II, acres of lower Manhattan reduced to rubble after the 9/11 bombings on the World Trade Center, buildings demolished in Kabul and Aleppo, museums and universities in Ukraine's Kharkiv targeted by Russian forces.

Relatedly, 'domicide,' or the systematic attack on the right to safe shelter, is recognised as a crime against humanity in international law, but urbicide is not. The two diverge in application after a point, explains Professor Ranganathan. Urbicide is ideologically vaster, encompassing not just homes, but also infrastructure, parks, public spirit, democracy, and culture.

Why cities?

The motivations to attack the built environment are both logistical and ideological.

If people make cities, cities make people. "The city is a repository of people's memories and past, and is also the receptacle of cultural traditions and values," author and heritage consultant Robert Bevan argued in The Destruction of Memory. Identity is designed into buildings and structures, transforming them into "containers of meaning and history." The Stari Most bridge in

Aal-i-Imraan (3:132)﷽

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

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Mostar, Bosnia-Herzegovina, for instance, connected the west and the east banks of the old town on the Neretva River, and stood as a symbol of Bosnian society and cultural communities. It collapsed as a result of continuous shelling in 1993 during the Croat-Bosniak War — despite holding "little to no strategic value."

"The attack on the bridge was an attack on the very concept of multi-ethnicity and the co-joined communities it had come to embody," Mr. Bevan noted.

Urbicide is not limited to blood and battlefields; it applies to urban restructuring and gentrification too, researchers like Mr. Berman and Ada Lousie Huxtable have argued. Modernisation and the loss of public spaces were akin to "hacking your way through with a meat axe," Mr. Berman wrote, leaving hundreds of people dispossessed. To some, the scale of devastation caused by gentrification made New York's Bronx area comparable to guerrilla wars unfolding in distant Berlin and Beirut.

Also Read | U.N. chief uses rare power to warn Security Council of impending 'humanitarian catastrophe' in Gaza

Aal-i-Imraan (3:132)﷽

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Key to the definition of urbicideis that the attack keeps the region in a condition of perpetual devastation. It accounts not only for the scale of destruction, but also for the impossibility of reconstructing what has been destroyed. Beyond identities and imagination, cities also nourish daily human life, allowing the production of knowledge, science, arts; the mobility of trade; and the creation of wealth. Attacks on water systems, schools or hospitals make it so that war is experienced by nation's civilians on a daily basis; urbicide becomes a perpetual offence, keeping people trapped in a state of human suffering and collective trauma. "The end goal of urbicide is not just ethnic cleansing of a current population, but the elimination of even the future prospects of that population," explains Prof. Ranganathan. "Without the infrastructure to sustain life and social reproduction (schools, hospitals, etc), the crime of ethnic cleansing becomes necessarily multi-generational."

Difficult reconstruction and negative architecture

Damaging built infrastructures is brutal, scholars argue, because reconstruction is expensive, prolonged and sometimes never happens. The Gaza Strip, under blockade for years, lacks the

economic resources to promote reconstruction, relying completely on international humanitarian aid that has dwindled over the years. But “each bombing adds new rubble to what had not yet been rebuilt,” noted Francesco Chiodelli, an associate professor or urban and legal geography, adding that it creates “a spiral of increasing annihilation of urban space.”

A recent+972 magazine investigation found Israel military officials in their latest assault on Gaza are bombing “power targets” (matarot otzem) such as high-rise buildings and hospitals that are not distinctly military in nature. Moreover, Gaza has one of the world’s highest densities of solar rooftop installations, but 17 out of the 29 systems have either been destroyed or damaged, which damage experts say throws a wrench in its plans to meet climate mitigation targets.

Mr. Berman famously noted that in building cities, people attempt a kind of collective immortality — individuals may die, but the city lives on. Urbicide in that sense is a “process of total annihilation”, says Prof. Ranganathan. It erases memory, eliminating knowledge, photographs, archives, stored and documented histories,

Aal-i-Imraan (3:132)

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And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

preventing a “population from being able to repair and regenerate.” Architecture, conversely, increases the possibility of recollection. A witness who lived through the Assad regime in Syria was given measurements of a door and asked to create a picture of it (living through those times) — he was able to recall the forms of torture that were “otherwise inaccessible,” Israeli architect Eyal Weizman said in an interview.

Urbicide is understood not only in the geographical context of two nations or one region, Prof. Ranganathan adds, “the urban becomes a theatre and the medium of warfare, but in a war that has geopolitical connotations.” It is a form of “negative architecture,” an architecture that has been actively transformed and used as a means of destruction. Careers are built on this: Marc Garlasco in 2003 was named the ‘Chief of High-Value Targeting’ in the Pentagon. His mission, during the second Gulf War, was to design attacks on buildings, in order to assassinate former Iraqi dictator Saddam Hussein and members of his family. Mr. Garlasco later resigned and now works with Human Rights Watch.

وَأَطِيعُوا۟ ٱللَّهَ وَٱلرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

And obey Allahﷻ and the Messenger (Muhammad SAW) that you may obtain mercy.

How does urbicide happen?

A 'fast urbicide' is immediate and instant: aerial bombing of cities, drone strikes, detonation of built infrastructure, any and all forms of military operations performed in open war.

Slow urbicide, on the contrary, is a "chronic condition of emerging harm...where both space and time are weaponised," scholar Dorota Golańska noted in a 2022 paper that looked at the 'radical displacement' caused by Israel's colonisation of the West Bank. Slow urbicide is a "gradual destruction" that is associated with "development" and "innocent signs of modernisation" rather than destruction — bureaucratic neglect, imposing blockades, and polluting natural resources.

Prof. Ranganathan gives an example, of Israeli settlements built atop hilltops in order to surveil Palestinian settlements constructed at lower elevations. Palestinians don't have access to the same roads as Israelis: certain roads crisscross the West Bank and connect only Israeli settlements. "This, too, is a form of urbicide to me because it is a deliberate manufacturing of a highly segregated, fragmented, and interrupted urban landscape," she

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says.

The instruments of urbicide thus are aplenty: renaming a city); monopolising public space; or neglecting the development of public infrastructures. The usage of bulldozers stands out, too, —Prof. Ranganathan called it a "quintessential symbol of urbicide."

"Around the world, the bulldozer is a symbol of state terror, especially for the urban poor, but also marginalized groups. In India, the Bharatiya Janata Party proudly advances a 'bulldozer raj' to eliminate, intimidate, and silence Muslim dissidents and the poor," she says.

ALSO READ

Bulldozer on the loose: On demolition of property of Muslim activists

Israel's Ariel Sharon said the bulldozing of Jenin refugee camps in 2002 was essential to weeding out terrorist infrastructure. Mr. Sharon (he was nicknamed the 'Bulldozer') has a long and murky association with using bulldozers as a weapon of war. While explaining the attack on Palestinians who were trying to find residence in new Jewish settlements around 2001, he said: "I

Aal-i-Imraan (3:132)

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would eliminate the first row of houses in Beit Jela...[Arabs] are not impressed by helicopters and missiles. For them, there is nothing more important than their house. So, under me, you will not see a child shot next to his father. It is better to level the entire village with bulldozers, row after row."

This makes urbicide a process unleashed on two fronts. Architecture is used as a weapon to murder a civilian population; the organisation and cultural aspects of a city are destroyed to erode democracy and resilience. If the "city" is supposed to be a space of the democratic and inclusive "civitas" or "civic", Prof. Ranganathan adds that urbicide is a way of killing that democratic "civitas,", "citizen" or "civic".

"It is not just space or buildings that are interrupted or killed, but the very notion of democracy, the demos, the civic/civitas/citizenship," she highlights.

"To be sure, a cityscape is not made of flesh. Still, sheared-off buildings are almost as eloquent as body parts... This is what war does. War tears, war rends. War rips open, eviscerates. War scorches. War dismembers. War ruins."

Aal-i-Imraan (3:132)ﷺ

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Susan Sontag

ISRAELi Aggression–

Israel battles militants in Gaza's main cities, with civilians trapped in the fighting

The U.S. has provided unwavering diplomatic and military support for the campaign, even as it has urged Israel to minimize civilian casualties

December 12, 2023 |

A picture taken in southern Israel near the border with the Gaza Strip on December 11, 2023, shows Israeli army soldiers keeping position on a hill overlooking northern Gaza, amid continuing battles between Israel and the militant group Hamas. | Photo Credit: AFP

Israeli forces battled Palestinian militants in Gaza's two largest cities on December 11, with civilians still trapped in the fighting even after hundreds of thousands have fled to other parts of the besieged territory.

Israel has pledged to keep fighting until it removes Hamas from

power, dismantles its military capabilities and returns all of the hostages taken by militants during Hamas' October 7 surprise attack into Israel that ignited the war.

The U.S. has provided unwavering diplomatic and military support for the campaign, even as it has urged Israel to minimize civilian casualties and further mass displacement. The war has killed thousands of Palestinian civilians and driven nearly 85% of the territory's 2.3 million people from their homes.

Residents said there was heavy fighting in and around the southern city of Khan Younis, where Israeli ground forces opened a new line of attack last week, and battles were still underway in parts of Gaza City and the urban Jabaliya refugee camp in northern Gaza, where large areas have been reduced to rubble.

In central Gaza, an Israeli airstrike overnight flattened a residential building where some 80 people were staying in the Maghazi refugee camp, residents said.

Ahmed al-Qarah, a neighbor who was digging through the rubble for survivors, said he knew of only six people who made it out.

“The rest are under the building,” he said.

Israel strikes across Gaza as the offensive leaves both it and the U.S. increasingly isolated

Several of the dead were brought to a nearby hospital, where their loved ones could be seen sobbing and holding funeral prayers.

In Khan Younis, Radwa Abu Frayeh saw heavy Israeli strikes overnight around the European Hospital, where the U.N. humanitarian office says tens of thousands of people have sought shelter. She said one hit a home close to hers late Sunday.

“The building shook,” she said. “We thought it was the end and we would die.”

Hussein al-Sayyed, who fled Gaza City earlier in the war with his three daughters, is staying in a three-story home in the city with around 70 others. He said they have been rationing food for days. “I don’t know where to go,” he said. "No place is safe.”

Hamas is believed to have suffered heavy losses, but on Monday it fired a barrage of rockets that set off sirens in Tel Aviv. One person was lightly wounded, according to the Magen David Adom rescue

service, and Channel 12 broadcast footage of a cratered road and damage to cars and buildings in a suburb.

With very little aid allowed into Gaza, Palestinians face severe shortages of food, water and other basic goods. Some openly worry that Palestinians will be forced out of the territory altogether in a repeat of the mass exodus from what is now Israel during the 1948 war surrounding its creation. That gave rise to built-up and seemingly permanent refugee camps like Jabaliya and Maghazi.

"Expect public order to completely break down soon, and an even worse situation could unfold including epidemic diseases and increased pressure for mass displacement into Egypt," U.N. Secretary-General Antonio Guterres told a forum in Qatar on Sunday.

Eylon Levy, an Israeli government spokesman, called allegations that Israeli intends to drive people en masse from Gaza "outrageous and false." But other Israeli officials have discussed such a scenario, raising alarm in Egypt and other Arab countries that refuse to accept any refugees.

Aal-i-Imraan (3:132)﷽

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At the same time, it's not clear when or if Palestinians would be allowed to return to Gaza City and much of the north — home to some 1.2 million before the war — where entire neighborhoods have been flattened.

Palestinians in Lebanon and the Israeli-occupied West Bank observed a general strike on Monday called by activists to demand a cease-fire, after the U.S. vetoed a United Nations Security Council resolution calling for one on Friday. A similar, nonbinding vote is planned in the General Assembly on Tuesday.

Israel says it tries to avoid harming civilians and blames their deaths on Hamas, saying it endangers residents by fighting in dense areas and positioning military infrastructure — including weapons, tunnels and rocket launchers — in or near civilian buildings.

The military said five soldiers were killed in a battle in southern Gaza on Sunday, after militants fired at them from a school and set off an explosive device. It said the troops, backed by aircraft and tanks, returned fire and killed the militants.

Aal-i-Imraan (3:132)

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Forces operating in Jabaliya found a truck full of long-range rockets near a school, and a rifle, two rocket-propelled grenade launchers and explosives in a home, the army said.

Israel has urged people to flee to what it says are safe areas in the south — and the fighting in and around Khan Younis has pushed tens of thousands toward the town of Rafah and other areas along the border with Egypt. But Israel has continued to strike alleged militant targets throughout the territory.

Associated Press reporters saw nine bodies brought to a local hospital on Monday after an airstrike hit a home in Rafah overnight.

The aid group Doctors Without Borders said people in the south are also falling ill as they pack into crowded shelters or sleep in tents in open areas.

Nicholas Papachrysostomou, MSF emergency coordinator in Gaza, said “every other patient” at a clinic in Rafah has a respiratory infection after prolonged exposure to cold and rain.

“In some shelters, 600 people share a single toilet. We are already seeing many cases of diarrhea. Often children are the worst

affected," he said.

With the war in its third month, the Palestinian death toll in Gaza has surpassed ✿17,900, ⦃27th dec......TOLL..22000+⦄the majority women and children, according to the Health Ministry in the Hamas-controlled territory. The ministry does not differentiate between civilian and combatant deaths.

Gaza in flames: On Israel's expanding offensive

Israel should not be allowed to extend and expand the war against Palestinians

December 08, 2023 |

COMMENTS SHARE

Two months after Israel launched its attack on Gaza following Hamas's October 7 cross-border raid in which some 1,200 Israelis were killed, the tiny Palestinian enclave, with razed buildings, a maze of rubble and unprecedented human suffering, looks battered beyond repair. But the war is far from over. Over 1.7 million of Gaza's 2.3 million people have been forced out of their homes; some 16,000 Palestinians have been killed, and tens of

thousands more wounded. Israel has taken over parts of northern Gaza and pushed its population towards the south. And now, the Israeli forces are expanding the offensive towards the south, particularly targeting Khan Younis, a city of 4,00,000 people in normal times that has seen its population more than double since the war. The widening offensive has displaced more Gazans who are now forced into a sliver of territory in Rafah, on the Egyptian border. Israel, which has witnessed mounting international criticism, seems unfazed by the unfolding humanitarian tragedy. Prime Minister Benjamin Netanyahu says Israel will continue the war until its goals are met — primarily the dismantling of Hamas.

When Israel stormed the al-Shifa hospital in northern Gaza, its claim was that aHamas command centre was located in underground bunkers. Weeks after raiding the enclave's largest medical facility, Israel is yet to provide any proof that it was a command centre. Now, the IDF claims that top Hamas leaders, including Yahya Sinwar, are based in southern Gaza. The world did nothing when Israel turned northern Gaza into what the UN called a "graveyard of children". It should not be allowed to repeat the same in the south. The war has already exposed tensions in

Aal-i-Imraan (3:132)

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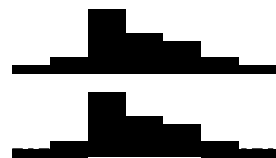
America's support for Israel's war. Secretary of State Antony Blinken travelled to Israel last week and reportedly told the war cabinet that the conflict should end in days not in months. Secretary of Defence Lloyd Austin warned Israel against civilian casualties, saying "if you drive civilians into the arms of the enemy, you replace a tactical victory with a strategic defeat". But these warnings are not enough. The U.S. continues to send aid to Israel and President Joe Biden still refuses to call for a ceasefire. The violence has already triggered regional tensions with Hezbollah firing rockets into Israel and the latter retaliating, and the Houthis of Yemen launching drones and missiles towards Israel, which are mostly being intercepted by American systems. An end to the violence in Gaza has become imperative for regional stability. Israel is unlikely to pause the offensive on its own. But the U.S. and other major regional powers should press Israel and Hamas to restart negotiations to find a lasting ceasefire and the release of hostages.

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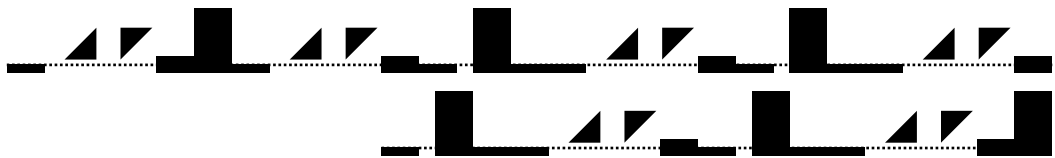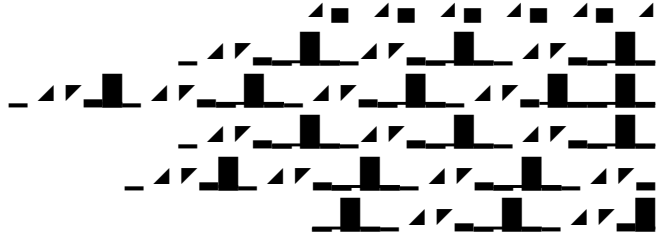
Aal-i-Imraan (3:132)

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And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

❖.{✿}.

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(1) హువల్లాహుల్లజీ లాఇలాహ ఇల్లా హూ//

"వ మా 'కదరుల్లాహ హ'క్క 'కదరిహీ-//

(2)"కబాయిరు-గొప్పనేరాలు ".//

(3) అరబీ గ్రామరు మునక్కః-.// అరబీ గ్రామరు కుర్ఆను ఉదాహరణలతో -పార్ట్.1 + 2

(4) అరబీ అక్షరాలు..//

(5) అరబీ షార్టు కట్సు..//

(6) తౌబః //

(7) తవక్కులు //

(8) సలాము //

(9) ఇస్లాములో లౌ జిహాదు లేదు //

(10) ముస్లిములకు వలీ యెవరు ??

(11) ముస్లిములకు దైవసహాయం...//

Aal-i-Imraan (3:132)

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(12) యెల్లాయే దేవుడు //

(13) ఇస్లామీయ లెక్చర్సు - ఆడియో //

(14) మనిషి పోకడలు //

(15) Anglo-Telugu Arabic Grammar //

(16) అపద్ధ్మ, పరోక్ష నింద,ఈర్ష్య, //

(17) Arabic grammar with Quranic examples //
(18) Furqan- Quran-Coran //
(19) Telugu Meaning and Etiology //

(20) తెలుగు అరబీ ద్రావిడ పదకోశం //

(21) అసలు దేవుడులేడా / ఊహలకు అందని దేవుడు //

(22) God- The Ever Elusive Enigma //
(23) They have not recognized Allaahu .swt......//
(24) Faith in Islaam / Basics of Islaam //

(25) కబాఇరు గొప్పనేరాలు //

(26) Alqaariah-ప్రవయం //

(27) Ala Es En Verdad,Fuerto-in Spanish //
(28) Jardins du Paradis-in French //

(29) హిజాబు-Hijab-//

(30) Donot insult Others Gods-

(31) ಬೇರಿದೇವರಗಳನ್ನು ಅವಮಾನಿಸಬೇಡ---ಕನ್ನಡ //

(32) ముఅమినుు-Muminoon //

(33) Urdu needs Reforms-

(34) أردو تحتاج الي الإصلاح

(35) পরদা বাংগলা

(36) అరబీ ఉచ్ఛారణలు-తజ్వీదు

(37) तौबः